

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,431-08-00 (of this well) 3/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sharp Engineering Oil Operations OPERATORS LICENSE NO. 9427

ADDRESS One Main Place, Suite 708, Wichita, Ks. 67202 PHONE # (316-788-3365-265-9825)

LEASE (FARM) Whitney WELL NO. "A" #1 WELL LOCATION W/2-SW-SW COUNTY Pratt

SEC. 31 TWP. 28 RGE. 15  or  TOTAL DEPTH 4729' PLUG BACK TD 4713'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 356' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 4729' CEMENTED WITH 150 SACKS

PERFORATED AT 4654-64'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE # (316-788-3365-Home)  
316-265-9825 Office

ADDRESS One Main Place, Suite 708, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc./ LICENSE NO. 5111 6/87

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # 816-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: December 15, 1986 STATE CORPORATION COMMISSION

DEC 16 1986  
12-16-86  
CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
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Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 16 '87

EXPIRES

December 16, 1986

WELL PLUGGING NOTICE

Whitney "A" #1  
W/2 SW SW  
Sec. 31-28S-15W  
Pratt County

Sharp Engineering Oil Operations  
One Main Place, Ste. 708  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).