

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21084-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SPINES EXPLORATION, INC. OPERATORS LICENSE NO. 7105 4/91

ADDRESS 525 4th FINANCIAL CENTER PHONE # (316) 264-2808

LEASE (FARM) WBT FARM WELL NO. 1 WELL LOCATION NE NE COUNTY Pratt

SEC. 29 TWP. 28A RGE. 15 (N) or (W) TOTAL DEPTH 4750 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7 7/8 SET AT 400' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT 4750 CEMENTED WITH 225 SACKS

PERFORATED AT 4599-4601

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

As the state requires -

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BRUCE WAGNER PHONE # (316) 672-2531

ADDRESS P.O. Box 847 PRATT, Ks. 67124

PLUGGING CONTRACTOR PRATT WELL SERVICE LICENSE NO. 5893 4/91

ADDRESS P.O. Box 847 - PRATT, Ks. PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT 1000 SIGNED: Judy Berry for PWS
(Operator or Agent)

①

RECEIVED
STATE CORPORATION COMMISSION
OCT 8 1990
10-08-90
DATE: 9-18-90



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 8, 1990

Spines Exploration, Inc.
525 4th Financial Center
Wichita, KS 67202

WBT Farms #1
NE NE 29-28-15W
Pratt County, KS
API No. 15-151-21,084

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.




Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760

FORM 925322 REV. (8-80)

 	Compensated Densilog [®] Compensated Neutron Gamma Ray	
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FILE NO.	COMPANY <u>SPINES EXPLORATION, INC.</u>		
API NO.	WELL <u>WBT FARMS NO. 1</u>		
	FIELD <u>WILDCAT</u>		
	COUNTY <u>PRATT</u>	STATE <u>KANSAS</u>	
	LOCATION: <u>NE-NE-NE</u>		Other Services <u>DTFL</u>
	SEC <u>29</u>	TWP <u>28S</u>	RGE <u>15W</u>

Permanent Datum <u>GROUND LEVEL</u>	Elev. <u>2064</u>	Elev. <u>2069</u>
Log Measured from <u>KELLY BUSHING</u>	<u>5</u> Ft. Above Permanent Datum	KB <u>2067</u>
Drilling Measured from <u>KELLY BUSHING</u>		DF <u>2064</u>
		GL <u>2064</u>

Date	3-2-82			
Run No.	ONE			
Service Order	27116			
Depth—Driller	4750			
Depth—Logger	4748			
Bottom Logged Interval	4746			
Top Logged Interval	3900			
Casing—Driller	8-5/8 @ 428	@	@	@
Casing—Logger	420			
Bit Size	7-7/8"			
Type Fluid in Hole	DRISPAC			
Density and Viscosity	9.9 58			
pH and Fluid Loss	10.0 20.0 cc	cc	cc	cc
Source of Sample	FLOWLINE			
Rm @ Meas. Temp.	.175 @ 60 °F	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	.131 @ 60 °F	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	.218 @ 60 °F	@ °F	@ °F	@ °F
Source of Rmf and Rmc	MEAS			
Rm @ BHT	.088 @ 119 °F	@ °F	@ °F	@ °F
Time Since Circ.	6 HRS.			
Max. Rec. Temp. Deg. F.	119 °F	°F	°F	°F
Equip. No. and Location	6355 GB			
Recorded By	STEVE THOMPSON			
Witnessed By	MR. SPINES			

RECEIVED
 OPERATIONS DIVISION
 STATE COMMISSION
 OCT 2 1990
 CONSERVATION DIVISION
 Wichita Kansas