

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kiowa County. Sec. 17 Twp. 29S Rge. 17 ~~XX~~/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW SW SE

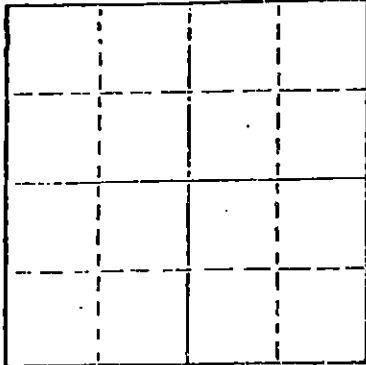
Lease Owner Raymond Oil Company, Inc.  
Lease Name Hammond Well No. 1  
Office Address One Main Place, Suite 900, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 12-11-80 19  
Application for plugging filed 12-11-80 19  
Application for plugging approved 12-11-80 19  
Plugging commenced 12-11-80 19  
Plugging completed 12-11-80 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin, Great Bend, Ks  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	327'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 330' w/40sx.  
2nd plug @ 40' w/10 sx. 10 sx. in the rat hole.

*Rec'd 1-13-81*

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr., 617 Union Ct.

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 81 67202

Laurel Gradert  
Notary Public.

My commission expires 12-19-84

Laurel Gradert



# WELL LOG

COMPANY Raymond Oil Company, Inc.

SEC. 17 T. 29S R. 17W  
LOC. SW SW SE

FARM Hammond NO. 1

RIG. NO. 19

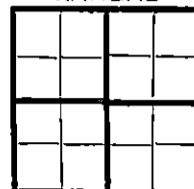
TOTAL DEPTH 3050'

COMM. 12-5-80

COMP. 12-11-80

COUNTY Kiowa  
KANSAS

CONTRACTOR Murfin Drilling Company



### CASING

20 10  
15 8 - 5/8" csg. @ 237' w/300sx. Common 2% Gel, 2% CC  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

195'	Sand
1102'	Shale & Red Bed
1114'	Arbuckle
2795'	Shale
2950'	Lime
3050'	Lime & Shale

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 13 1981  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } 58:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hammond #1 well.

*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.  
January 19 1981

Subscribed and sworn to before me this 9th day of \_\_\_\_\_

My Commission Expires: 12-19-84

*Laurel Gradert*  
Laurel Gradert NOTARY PUBLIC  
LAUREL GRADERT  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 12-19-84