## STATE OF KANSAS STATE-CORPORATION COMMISSION

Gipe All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas   |  | iowa   | County.                                      | . Sec <u>16</u> . Tv | vp. 29S Rge.   | $(E)_{17}(W)$                           |  |
|---------------------------------------|--|--|--|----------------------|----------------|---|--|
| NORTH                                 |  | NE/CNWĸĸĸĸ   | or footage from                              | lines C NE           | SE             | <del></del>                             |  |
|                                       | Lease Owner_   |  |  | finery Ass           |                | <del></del>                             |  |
|                                       | Lease Name Conklin Well No. 1  Office Address Box 765 Gt. Bend, Ks.                  |  |  |                      |                |   |  |
| <u>i</u> _                            | Office Address   |  |  |                      | mr hole        |   |  |
|                                       | Character of   | Well (completed a  | Feb. 22                                      | Dry Hole)            | 21,9 11010     | 19 58                                   |  |
| Application for plugging fled Feb. 24 |  |  |  |                      | 19, 58         |   |  |
|                                       | - Application for plugging approved Verbal permission obtained 10                    |  |  |                      |                |   |  |
| i l i                                 | Plugging commenced Feb. 22   |  |  |                      |                |   |  |
| 1                                     | Plugging completed. Feb. 22  |  |  |                      |                |   |  |
|                                       | Reason for ab  | andonment of wel   | l or producing                               | formation Dry        | 7 hole         |   |  |
| l j                                   | · · · · · · · · · · · · · · · · · · ·  | <del></del>  |  |                      |                | <del></del>                             |  |
|                                       |  |  | well is abandoned, date of last production   |                      |                |   |  |
| Locate well correctly on above        | Was permission obtained from the Conservation Division or its agents before plugging |  |  |                      |                | re plugging was com-                    |  |
| Section Plat menced?                  |  |  |  |                      |                | <del></del>                             |  |
| roducing formation                    | tvised bingging of t   | Depth to top   | Bottom                                       | ,                    | Cotal Depth of | Well 4830 Feet                          |  |
| how depth and thickness of all water, | oil and gas formati  | ons.   | Dottonz                                      |                      | local Deput of | WCII——————————————————————————————————— |  |
| -                                     |  |  |  |                      | _              |   |  |
| OIL, GAS OR WATER RECORD              | ·  | · <del></del>  | <del></del>                                  |                      |                | CASING RECORD                           |  |
| FORMATION                             | CONTENT  | FROM   | מד   | SIZE                 | PUT IN         | PULLED DUT                              |  |
|                                       | ·  |  | <u> </u>                                     | 8 5/82               | 2561           | <u>-</u>                                |  |
|                                       |  |  |  |                      |                |   |  |
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|                                       |  | <del></del>  | <del> </del>                                 | <del></del>          |                |   |  |
|                                       |  | ing<br>etri  | CORPORATION                                  | COMMISSION POSS      | -68            |   |  |
|                                       |  | ·  | <u>`                                    </u> | <del>~ 26</del> ~    |                | ·                                       |  |
|                                       | · .  |  | •  | 7-01                 |                |   |  |
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|                                       |  |  |  |                      | <u> </u>       |   |  |
| <u> </u>                              | /YE - 37111  |  | 710  |                      | <u>=</u>       |   |  |
| Jame of Plugging Contractor           | Shields Drlg   | nal description is nece  | ssary, use BACK                              | or this sheet)       |                |   |  |
| Address                               | Russell, Kar   |  |  |                      |                |   |  |
|                                       | <del></del>  |  | <del></del>                                  |                      |                |   |  |
| TATE OFKANSAS                         |  | (  |  | wner) or (owner      |                | of the above-described                  |  |
| bove-described well as filed and that |  |  |  |                      |                |   |  |
|                                       |  | (Signature)  | John.  | # 1/2                | tion)          | •                                       |  |
|                                       |  | (orgunido)   | 1  | De San San           | 04 T           | 77                                      |  |
|                                       |  | <del>-</del>   | -<br>-                                       | Box 765              | Gt. Bend.      | ve•                                     |  |
| SUBSCRIBED AND SWORN TO before        | re me this   | 214 day of_  | Feb  | ruary                | , 19           | <u>58</u>                               |  |
|                                       |  |  | / 1  | 1 0                  | ) <u> </u>     | <del>_</del>                            |  |
| - اخت باست ا                          | 10/0   | • . —  | Gron   | me/ lle              | come           | Notary Public.                          |  |
| fy commission expires. Sept, 24, 1    | ràeo -   | <u>.                                    </u>   | $\overline{}$                                |                      |                | wouty Fublic.                           |  |
|                                       | . <u> </u>   |  | <b>,</b>                                     |                      |                | <del></del>                             |  |
| 1                                     |  | The state of the s | •  | 1 6                  | UGGIN          | G                                       |  |
|                                       |  |  |  | FILE SEC             | 16100          | 0.74                                    |  |

BOOK PAGE 85 LINE 22

## DRILLERS LOG

Conklin #1

Elevation: 2111 K.B.

Loc: C NE SE

Casing: 8 5/8" @ 256' w/ 225 sx.

Sec: 16-295-17W

Comp: 2-22-58

Comm: 2-4-58 Total Depth: 4830

Kiowa County, Kansas Operator: Cooperative Refinery Assin. Contractor: Shields Drlg. Company

| From   | <u>To</u>   | Formation   |
|--|---|---|
| 0<br>25<br>95<br>525<br>1530<br>2100<br>2392<br>2485<br>3284<br>3698<br>3885<br>4060<br>4160<br>4830 | 25<br>95<br>525<br>1530<br>2100<br>2392<br>2485<br>3284<br>3698<br>3885<br>4060<br>4160<br>4830 | Shale Sand Shale Redbed and shale Shale and shells Shale with lime Lime and sand Shale with lime streaks Shale and lime Lime with shale streaks Lime Lime and shale Lime R.T.D. |
|  |   | _   |

RECEIVED
STATE CORPORATION COMMISSION

FEB 26 1958

CONSERVATION DIVISION Wichita, Kansas

(STATE OF KANSAS )

(COUNTY OF BARTON)

I hereby certify that the above is a true and correct copy of the log on the Conklin #1 well, located C NE SE of Section 16-298-17W, Kiowa County, Kansas.

Subscribed and sworn to before me this 24 day of February

My commission expires: September 24, 1960.

PLUCGING ALE SEC 16 T 29 R/74 BOOK PAGE 85 LINE 22