STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

| Make Required Affidavit | | KIOWA | Com | nty. Sec. | 34 Twp. | 295 Rge. <u>1</u> | <u>7 x</u> ≅∕₩ | | | |
|---|---|---------------------------------------|-------------|-------------------|---------------------|--------------------|--|--|--|--|
| Mail or Deliver Report to | Location | on as "NE/ | | | age from li | nes | | | | |
| Conservation Division | | | | NE | | | | | | |
| State Corporation Comm. | Lease (| | | il Corpora | | | | | | |
| 245 North Water | Lease Name JANTZ Well No. 1 | | | | | | | | | |
| Wichita, KS 67202 | Office Address #230, 200 W. Douglas, Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | | | | |
| | Charact | ter of Wel | 1 (Comp | leted as O Dry | Oil, Gas on Hole | · Dry Hole |) | | | |
| | Date We | Date Well completed September 21 1978 | | | | | | | | |
| | Application for plugging filed Sentember 21 1978 | | | | | | | | | |
| | Application for plugging approved <u>September 21</u> 1978 | | | | | | | | | |
|] | Plugging commenced September 21 1978 | | | | | | | | | |
| | Plugging completed September 21 1978 | | | | | | | | | |
| | Reason for abandonment of well or producing formation | | | | | | | | | |
| | Rotary D&A If a producing well is abandoned, date of last production | | | | | | | | | |
| | ıı a pı | roducing w | GII 12 | abandoned | , uate of . | ast produ | 19 | | | |
| | Was per | rmission o | btained | from the | Conservati | on Divisi | | | | |
| Locale well correctly on above Section Plat | | | | | ommenced? | | - | | | |
| Name of Conservation Agent who | | | | _ | n. T. Owen | | | | | |
| Producing formation | Dep | oth to top | Be | ottom | Total Dep | th of Wel | 12970 | | | |
| Show depth and thickness of all | water, oil | L and gas | formation | ons. | | | | | | |
| and also on without processes | • | | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | ASING REC | ORD | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | . PULLED C | OUT | | | |
| | · · · · · · · · · · · · · · · · · · · | | | 8-5/8" | 348' | | | | | |
| | · | | | | | | | | | |
| , | | | | | | | | | | |
| | | <u> </u> | | | | <u> </u> | | | | |
| plugs were used, state the char feet for each plu | | ame and de | pth pla | ced, from | | feet | to | | | |
| lst nlu | 1 @ 360' w/ | 50 sx. 50- | 50 psom | ix. 6% de | | | | | | |
| | 0 40' w/1 | | | | • | | | | | |
| | t. in rat h | | | <u></u> | D 7 | CFIVED | | | | |
| | | | | | CTATE CCR | PORATION COM | Mission | | | |
| | | | | | Units | | | | | |
| | | | | | <u>_</u> | <u>ct 1.0 19/3</u> | :} - | | | |
| | | | | | | 10-10 | 2-10 | | | |
| | | | | | <u>COM</u> | ERVATION DIVIS | 31011 | | | |
| (If additional d | escription | is necess | ary, us | e BACK of | this sheet | Kochita, Kansas | | | | |
| Name of Plugging Contractor | <u> Murfin D</u> | <u>rilling Co</u> | mpany | | | | | | | |
| | | | | | | | | | | |
| | | | CE | DOUTOR | | • | | | | |
| TATE OF KANSAS | | TY OF | | DGWICK | | ss. | • | | | |
| David L. Murfin of Murfin | | | | | | | | | | |
| f the above-described well, being the facts, statements, and matters filed and that the same are to | ers herein | contained | and the | log of t | | | | | | |
| | 40: | | 1 | / / - | 1 001 | / | | | | |
| | (Sig | nature) | lavid P | Muntin | Drilling Ma | nader | _ | | | |
| | • | | 17 Unio | - | Widtess k | - | · | | | |
| SUBSCRIBED AND SWORN TO bei | ore me thi | | | | • | | , | | | |
| CONTOURNED WAY BROWN TO DET | OTE ME CHI | - <u>stn</u> | day | uct | ober 7 / | , 1978 |) | | | |
| | | | | andia | Harr | May | | | | |
| | | | Sandra | Kay May, | No | tary Fubli | lc. | | | |
| y commission expires | | | | nay iluy s | , | • | | | | |
| | SAN | DRA KAY M | ΙΑΥ | | | | | | | |
| | | | | | | | | | | |

NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp.

WELL LOG

EDMPANY Vincent Oil Corporation

вес. 34 т. 29S в. 17W LDG. SE NE

JANTZ

NB. 1

RIG. NO. 19

TOTAL DEPTH 29701

September 14, 1978 сомм.

September 21, 1978 COMP.

COUNTY

Kiowa Kansas

CONTRACTOR

Murfin Drilling Company

CABIND

20 a-5/8" @ 348' w/250 sx. 15

ELEVATION

12 13

PRODUCTION

125' 235' 350' 570' 1040' 2271' 29251 2970'

Surface soils & Shale Blue Shale Blue Shale & Red Beds Red Beds & Shale Anhydrite Shale Lime & Shale Lime RTD

RECEIVED STATE CORPORATION COMMISSION

OCT 1 0 1978

CONSERVATION DIVISION Wichita, Kansas

| State of | KANSAS |) | | | |
|---------------------|--------------------------|---------------------------------|-------------------|------------------------------|---------|
| County of | SEDGWICK | } ss: | | | |
| ı, David L | . Murfin | of the | Murfin Dril | ling | Company |
| upon oath state tha | t the above and foregoin | ng is a true and correct copy | of the log of the | JANTZ #1 | well. |
| | | | | -/-/ m | |
| | | | | Murfin, Drillang | Manager |
| Subscribed and swo | orn to before me this | 5th day of Oc | tober | <u>19_78_</u> | |
| My Commission B | xnires: | | Sa | udra Lair | Phan |
| DP28 | 4 | SANDRA KAY MAY NOTARY PUBLIC | | NOTARY PUBLIC / Sandra Ka | y May |

Butler County, Kansas 80 My Appt. Exp. 6-5-80