## STATE OF KANSAS "STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Complete   | ıy                                    | Vienn  | ^            |   | 36 m 9        | 00 - 1            | , .         |
|---|---------------------------------------|--|--------------|---|---------------|-------------------|-------------|
| Make Required Affidavit   |                                       | Kiowa  | Cour         | ity. Sec                                | 20 JMD - 7    | 29 Rge. 17        | E/W         |
| Mail or Deliver Report to Conservation Division   |                                       | Location as "NE/CNW SW4" or footage from lines     |              |   |               |                   |             |
| State Corporation Comm.   | Topon                                 | C SW NW 1980 FNL & 66 FWL<br>Lease Owner M & F Oil |              |   |               |                   |             |
| 245 North Water   | Lease (                               | wner M &   | <u>F_0i1</u> |   |               |                   |             |
| Wichita, KS 67202   |                                       | Name <u>Pratt</u>                                  |              |   |               | ell No. #1        |             |
| Wienita, No 07202   |                                       |  |              |   |               | Kansas 672        |             |
|   | . Charact                             | er of Wel  | 1 (Comp.     | leted as O                              | il, Gas o     | r Dry Hole        | )           |
|   |                                       | Dr   | y Hole       |   |               |                   |             |
| <u>                                     </u>  | Date We                               | ell comple   | tedSe        | ptember 2                               |               |                   | 1981        |
| i ti  | Applica                               | tion for   | plugging     | filed Se                                | ptember 2     |                   | 1981        |
| !!!!  | Applica                               | tion for   | plugging     | g approved                              | September     | - 2               | 1981        |
|   | Pluggin                               | g commenc  | ed Sept      | ember 2                                 |               |                   | 1981        |
|   |                                       | g complet  |              |   | <del></del>   |                   | 1981        |
|   | Reason                                |  |              | of well or                              | producing     | g formation       | n           |
|   | 1.6                                   |  | D & A        |   | 2-4 - 6       |                   |             |
|   | i i a pr                              | oducing w  | err re s     | mandoned,                               | gate or .     | last produc       |             |
|   | Was                                   | · ·  | btoined      | from the                                | C             | ion Divisio       | 19          |
| Locate well correctly on above Section Plat   |                                       |  |              | irom the<br>ing was co                  |               |                   | on or       |
| Name of Conservation Agent who  |                                       |  |              |   |               |                   |             |
| Producing formation   |                                       |  |              |   |               | re<br>oth of Wel: | 1/.06 5     |
| Show depth and thickness of a   | ll water oil                          | and cas  | formatic     | ne com                                  | IOUAL Dej     | or ner            | 4003        |
| onow dopen and incomed of a   |                                       | ann Bab  | 101/110120   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                   |             |
| OIL, GAS OR WATER RECORDS   |                                       |  |              |   | ¥             | OA GENG BEG       | 000         |
|   | 446,370,593,773                       |  |              |   |               | CASING RECO       | <del></del> |
| FORMATION   | CONTENT                               | . FROM   | TO           | SIZE                                    | PUT IN        | PULLED O          | <u>ur</u>   |
|   |                                       |  | <del> </del> | 8 5/8                                   | 414           | none              |             |
|   |                                       |  |              |   |               | <del></del>       |             |
| <del></del>   |                                       |  | <del></del>  | <u> </u>                                |               | <del> </del>      | <del></del> |
|   |                                       |  | <del> </del> | <del></del>                             |               | <del> </del>      | <del></del> |
| was placed and the method or replugs were used, state the chartest feet for each placed for the feet for each placed for the feet for each placed for the feet for each placed feet feet for each placed feet feet for each placed feet feet feet feet feet feet feet fe | aracter of sa                         |  |              |   |               | feet              |             |
| 390 Ft. 50 sx   | ·                                     |  |              |   |               |                   |             |
| 40 Ft. plug & 10  | sx                                    | <del></del>  |              |   |               |                   |             |
| 10 sx Rathole   |                                       |  |              |   |               | <del></del>       | <del></del> |
| 50/50 poz   |                                       |  | 1            |   | <del>,</del>  | <del>/)</del>     | <del></del> |
| 4% Ge1 3%cc   | · · · · · · · · · · · · · · · · · · · |  |              |   |               | _7-//-            | <b>X/</b>   |
|   |                                       |  |              |   |               |                   |             |
|   |                                       | <del></del>  |              |   |               | CEIVED -          | 50          |
|   |                                       | <del></del>  |              |   | SIATE COBSC   | PATION COMMIS     | SION        |
| (If additional Name of Plugging Contractor M  | description                           | is necess  | ary, use     | BACK of                                 | this sheet    | 1 1 1981          |             |
|   |                                       |  |              |   | CUNSERV       | ATION DIVISION    |             |
|   | у.                                    |  |              |   | Wichi         | ta. Kansas        |             |
| TATE OF Kansas  | COUNT                                 | CY OF B  | arton        |   |               | SS.               |             |
| Milford Martin  |                                       |  | (employ      | vee of own                              |               | wner or op        | erator'     |
| f the above-described well, be he facts, statements, and mat s filed and that the same are  | ters herein o<br>true and cor         | contained<br>crect. So                             | on cath      | , says: T                               | hat have      | e knowledg        | e of        |
|   | (Sign                                 | nature)  | 7//          | Soul                                    | _//hr         | 1                 | •           |
|   | T.                                    | P  | .0. Box      | 1609, Gre                               |               | Kansas 675        | 530         |
| SUBSCRIBED AND SWORN TO be  | efore me this                         | 4th  | day o        | (A<br>of Septemb                        | ddress)<br>er | , 198]            | <br>L       |
| STORY AME BEVE  | RLY SHEWBART                          |  | Bener        | ly M                                    | Secula        | <i>b</i>          |             |
|   | n County, Kansee                      |  |              | 0,-                                     | , уо.         | táry Public       | c           |
|   |                                       |  |              |   |               |                   |             |

OPERATOR: F & M Oil Company

422 Union Center Building, Wichita, Kansas 67202

WELL: Pratt County Library No. 1

API # 15-097-20,798

LOCATION: 1980 FNL & 660 FWL NW/4

Sec 36-T 29 S-R 17 Kiowa County

COMMENCED: August 24, 1981

COMPLETED: September 2, 1981

ELEVATION: GL: 2030 DF: 2037 KB: 2040

TOTAL DEPTH: 4865

RTD

CASING: Surface: 8 5/8"; 24#; set at 414 feet;

Cemented with 325 sacks Common cement; 2% gel; 3% cc

Production:

; #; set at

cement;

feet:

Cemented with

sacks

| DEPTH:      | FORMATION         | FORMATION TOPS | (sample) |
|-------------|-------------------|----------------|----------|
| 0,420       | Sand, Shãle       | Krider         | 2400     |
| 420 - 1470  | Sand, Shale, Lime | Winfield       | 2436     |
| 1470 - 2400 | Lime, Shale       | Towanda        | 2496     |
| 2400 - 2550 | lime              | Ft. Riley      | 2546     |
| 2550 - 2650 | Chert, Lime       | Base Florence  | 2628     |
| 2650 - 3700 | Lime, Shale       | Wreford        | 2696     |
| 3700 - 4024 | Lime              | Council Grove  | 2726     |
| 4024 - 4030 | Shale             | Cottonwood     | 2878     |
| 4030 - 4088 | Lime              | Oreace         | 3907     |
| 4088 - 4184 | Shale             | Heebner        | 4024     |
| 4184 - 4550 | Lime              | Douglas        | 4088     |
| 4550 - 4731 | Lime, Shale       | Brown Lime     | 4184     |
| 4731 - 4771 | Shale             | Lansing        | 4203     |
| 4771 - 4783 | Sand              | Base KC        | 4549     |
| 4783 - 4847 | . Chert           | Marmaton       | 4563     |
| 4847 - 4865 | Lime              | Cherokee Shale | 4731     |
|             |                   | Cherokee Sand  | 4771     |
|             |                   | Mississippian  | 4783     |
|             |                   | Mississippian  |          |
|             |                   | Lime           | 4847     |

RECEIVED STATE CORPORATION COMMISSION :

4865

SEP 1 1 1081

## ACKNOWLEDGEMENT

CONSERVATION DIVISION

STATE OF KANSAS, COUNTY OF BARTON, ss:

Before me, the undersigned, a Notary Public, within and for said county and state, on this 9th day of September , 1981, personally appeared William Nelson to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary deed for the uses and purposes therein set forth.

Subscribed and sworn to before me this 9th day of September

19<u>.81</u>.

Appointment Expires:

My Appt. Exp. 4444

William Nelson

Notary Public

Notary Public