15-097-00107-0000

STATE OF KANSAS

STATE CORPORATION COMMISSION

Gire All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | Kiowa | | County | . Sec. 6 T | wp.29S Rge. | 17W (£) | (W) |
|--|---|-------------|-----------------|------------------|------------------------|---------------|----------------|
| NORTH | Location as "NE | CNW%SW%" | or footage from | n lines C | <u>SW/4 SW/4</u> | | |
| | Lease Owner Lease Name | | ooperaur. | ve rermer | | | |
| | Office Address_ | 305 Rule | Building. | Wichita. | Kansas | _ Well No. | |
| | Character of W | | | | Dry Hole | | |
| | Date well comp | leted | | _ | September | 9, | 19 59 |
| | Application for | | | | September | 9 <u>'</u> | 19 59 |
| | Application for | | | | September September | 10 , | 19_59 19_59 |
| | Plugging comme Plugging comple | | | | September | 9, | 19.59 19.59 |
| | Reason for aban | | | | Dry Hole | | |
| | | | | | · | | |
| | If a producing | | | _ | | | |
| Locate well correctly on above | → Was permission menced? | | | ation Division o | or its agents bef | ore plugging | g was com- |
| Section Plat Vame of Conservation Agent who supe | rvised plugging of this | well | W. L. L | ac Kamp | | | |
| Producing formation | D | epth to top | Bottom | | Total Depth of | Well 50 | 065 Feet |
| Show depth and thickness of all water, | oil and gas formation | s. | | | | | |
| OIL, GAS OR WATER RECORD | os | | | | | CASING R | ECORD |
| FORMATION | CONTENT | FRDM | 70 | SIZE | PUT IN | | D OUT |
| | | | | 8-5/8" | 4161 | | emented |
| | | | | | | | |
| | | | | | | | |
| · | | | - | | | - | |
| | | | 1 | | | | |
| | | | | | | | |
| | | | | | <u></u> | <u> </u> | |
| Filled on up to base | of certar. | | | | | | |
| | | | | | RECE | WE | |
| · · · · · · · · · · · · · · · · · · · | | | | T2 | ATE CORPORATION | ON COMMIS | |
| · | | | | | | | |
| | | | | | 0012 | 2 1959 | |
| | | | | | CONSERVAT | ION DIVIE | HON |
| | · · · · · · · · · · · · · · · · · · · | | | | Wichita | , Kansas | |
| | | | | | | | |
| | | <u> </u> | | | | | |
| | (If additional rvey Drilling 2 North Broads | | | <u> </u> | | | |
| | | | | | | | |
| C. R. Sear | | (| employee of o | wner) or (own | let be beforetbel | | |
| well, being first duly sworn on oath, a above-described well as filed and that | | | | ents, and matter | rs herein contai | ned and the | e log of the |
| TOOLO-GOOTTDEG MEN SO THER SHE MIST | | | летр ше Соц. | Som | بر. (n.: | R. Sear | s) |
| | | (Signature) | | · / Juli | | | |
| | | | _305_Rule | Building | Wichita, | <u>Kansas</u> | |
| SUBSCRIBED AND SWORN TO before | re me this 5th | day of. | \sim | ober | | <u>59</u> | |
| | | ····•• | - 1 T. | 00 Mc | 11 2 | _ | |
| My commission expires November | 26, 1960 | | | Nell | McComb | Nota | ry Public. |
| 747 COMMISSION CAPITCS | | | | | ma- | | |

. WELL LOG

EDMPANY NATIONAL COOPERATIVE REFINING ASSOCIATION

sec. 6 +29S R 17W

FARM

FRASER

NO.

LOC C-SW, SW

TOTAL DEPTH

5065

EDUNTY KIOWA CO., KANSAS

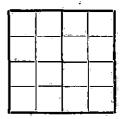
COMM. August 25, 1959

September 9, 1959

CONTRACTOR

GARVEY DRILLING COMPANY

EASING 8.5/8" @ 416' W/325 sax.



ELEVATION

2230 DF

ркавистіо́и D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

| . 80 | Surface clay |
|--|--------------------|
| 193 | Sand |
| 395 | Blue shale |
| 1740 | Red bed |
| 2275 | Shale & shells |
| and the second s | Lime & shale |
| 2928 | Lime |
| 3785 | Shale & lime |
| 3875 | Shale & sandy lime |
| 4019 | Sandy lime & shale |
| | Lime & shale |
| 4250 | Shale & lime |
| 4316 | Lime & shale |
| 4714 | Lime |
| 4892 | Lime & shale |
| 4904 | Chert |
| 4920 | Lime & chert |
| 4962 | Chert |
| 4971 | Lime |
| 4975 | Shale |
| 4994 | Lime & chert |
| 5033 | Sand |
| 5065 | Viola |
| 5065 | T. D. |

RECEIVED

OCT 22 1959

CONST. VALUEN DIVISION Wichita, Kansas

| State of | KANSAS | |
|----------------|--|--------------------------------------|
| County of | BARTON ss: | |
| Ι, | VERNE A. MORRIS of | GARVEY DRILLING COMPANY |
| upon oath star | te that the above and foregoing is a true and correct co | by of the log of the #1 FRASER well. |
| | | Verne a. Morris |
| Subscribed an | d sworn to before me this 23rd day of Ser | otember 19.59 |
| My Commissio | on Expires: November 12, 1962 | Campulary! |
| 4 | | NOTARY PUBLIC |