

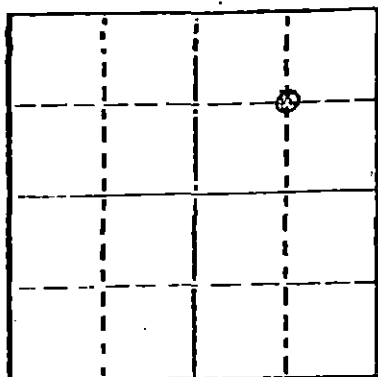
15-069-20009-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Gray County. Sec. 11 Twp. 28 Rge. 27 E/W  
Location as "NE/CNW/SW" or footage from lines  
G NE 1/4  
Lease Owner BMG Inc.  
Lease Name Aeschliman Well No. 1  
Office Address Box 1546, Liberal, Kansas 67001  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above Section Plot

Date Well completed 19  
Application for plugging filed April 13, 19 76  
Application for plugging approved April 15, 19 76  
Plugging commenced April 15, 1976 19  
Plugging completed April 20, 19 76  
Reason for abandonment of well or producing formation  
Non Productive  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Thomas  
Producing formation Depth to top Bottom Total Depth of Well 3250'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	FEET IN	PULLED OUT
				8 5/8"	to 450'	0'
				4 1/2"	3250'	1837'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 2 sacks Hulls & 10 sacks cement to 2600'  
Mud 2600' to 450'  
Pumped 35 sacks cement 450' to 350'  
Mud 350' to 45'  
Bridge & 15 sacks cement 45' to 0'

5-3-1978  
NOTARY PUBLIC  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Midwest Casing Pulling #766  
Box F, Sublette, Kansas 67877

STATE OF COLORADO COUNTY OF DENVER  
JAMES JAMESON (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Jim Jameson*  
1490 Metrobank Bldg. Denver, Co. 80202  
(Address)

Subscribed and Sworn to before me this 30th day of APRIL 19 76

My commission expires Dec. 18, 1978  
*Geraldine Lancia*  
Notary Public

