STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Pratt County. Sec. 28 Twp. 29 Rge. 13 (E) W (W)					
NORTH	Location as "NE/CNW%SW%" or footage from lines NWNW SE						
		Lease Name Well No Office Address Wichita, Kansas					
						·	
] ! ! !	Date well completed						
	·	Application for plugging filed 19					
	Application for	19					
		Plugging commenced 8-14-58 19 Plugging completed 8-19-58 19					
<u> </u>							
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				_		19	
Locate well correctly on above Section Plat	was permission menced?		the Conserv Yes	vation Division or	r its agents before	plugging was com-	
Name of Conservation Agent who supe	rvised plugging of this			acKamp			
Producing formation	D	Depth to top	Bottor	n	Total Depth of W	ell 4718 Feet	
Show depth and thickness of all water,	oil and gas formation	15.					
OIL, GAS OR WATER RECORD	s				CA	SING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
1 with the Ender				8-5/8"	3501	none	
				5-1/2"	46901	3431 •	
		ļ <u>-</u>					
							
			·				
Fil: ceme cula of a clea rock	led w/sand tent.K Pulled ated oil and	to 4575° and bailed to 35°,	and dum of 5½" ut of t t of ca l mud t ran 20 set ro	casing, a nole with asing (44 to 200! asacks of ack bridge	eks of and cir- 40 sacks jts) Set a cement.		
	1.	 				·	
Name of Diversity Continue We	(If additional	description is neces	sary, use BACI	K of this sheet)			
Name of Plugging ContractorWE AddressCP	est Supply C mase, Kansas	o.,Inc.	-				
STATE OF KANS	SAS COU	NTY OF		RICE	. ss.	· ·	
	loel Knight	(mployee of	owner) or (XXXX	X of Xorelegical of	the above-described	
well, being first duly sworn on oath, a above-described well as filed and that	the same are true an	owledge of the sad correct. So h	facts, statem elp me God	Snight Chase, Ka	s herein contained	I and the log of the	
Subscribed and Sworn to before	re me this 27t	hday of_	A	ugust, (, 19 <u>5</u>	<u>8</u>	
9.–27	' - 58		Thon	no 1-1	laggers		
My commission expires			· —	PER	F	Notary Public.	
	Γ-				08-29.50	SIO	
	J	PLUG	511VG	AL	JG 2 9 1953		

FILE SEC 28 T 29 RI3W BOOK PAGE 121 LINE 6

CONSERV. - IN THE SHOP Wichita, consac