## WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
(five All information Completely
Make Required Andavit
Mail or Deliver Revort to:
Conservation Division

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

State Corporation Commission 800 Bitting Building	Se	dgwick	. —	mty Soc 1	Two 26 ' B.	70 (E) <b>1</b> (W	
Wichita, Kansas NORTH	Location as "NF	54NW48W4	" or footage fr	om lines SE 1	NEA NEA		
NORTH	Lease Owner	Sedgwick County Sec 1 Twp 26 Rge (E) 1 (W Location as "NE4NW4SW4" or footage from lines SE NE2 NE2 NE2 NE2 NE2 Lease Owner Solar 6il Corporation  Lease Name J.A.Wilson Well No 4  Office Address 1117 Union National Bank Bldg., Wichita, Kansas					
	Lease Name						
	<ul> <li>Character of Wε</li> </ul>	Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well comple	Date well completed April 27,					
	Application for p	Application for plugging filed April 4 19 44 Application for plugging approved April 5 19 44					
	Application for p	plugging apprò	ved April	. 5	***************************************	19 44	
	Plugging comme	nced	April 7	***************************************		19 144	
	Plugging complete	ted	May 5		· · · · · · · · · · · · · · · · · · ·	19 14	
	Reason for aban	donment of we	ell or producin Water end	g formation	***************************************		
	Tf a speducing p	rall is abandan	ad data of las	t unadestion N	ovember 29	19 43	
	Was parmission	eli is abandon	ed, date of las	tion Division or	ita agonta bofo	ore plugging was com	
Locate well correctly on above Section Plat	menced?					ore plugging was com	
Name of Conservation Agent who	supervised plugging of thi	s well	Dwight Li				
Producing formation Hunton	Depti	h to top33	79 Botto	m 3387 ′	Total Depth of	Well 3406 Fee	
Show depth and thickness of all w					Plugged bac		
OIL, GAS OR WATER RECO	, –					CASING RECORD	
		T			70 4 7	1 70 11 10 11	
1ime Formation	Content	5 <u>6</u> 5	−  <del>−−</del> 59ᢆ5	Size	Put In	Pulled Out .	
lime	water	950	960	2011	63	none	
lime shale	water	1355	··· ··· <b>‡</b> #ठूठ्	1.5章!!	296	296	
shale lime	water	1345	<u>†355</u>	122!!	1355 2460	1355 2460	
.lime	water	2315		10#   g <u>↓</u> n	***************************************	• • • • • • • • • • • • • • • • • • • •	
lime lime lime	oil	2573	3255		3023	2925	
lime	water & oil	2635	<u>2640</u>	6 5/8" 5 3/16"	3356\ 65	3020	
sand	O11	3379	3387		ن.ري	none	
<b>gand</b> Describe in detail the manner		<u>5405</u>	<u> </u>		<u> </u>		
7" OD at 3020' and pulto top of Kansas City of 8 5/8" OD and fille pipe and comented with 5 sacks cement to surf	Lime. Filled with mud to 130 15 sacks cement	ith mud to 00°. Brid and fille	o top of R lged hole ed with mu	Censes City 5' below bo id to 3' fro	Lime, pull ottom of 20 om top. Ce	ed balance	
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	Sealing In-	6-14		,			
i	FILE -/	8					
	500i - Frank 11.24.14.		*************************		***************************************	•••••••••••••••••••••••••••••••••••••••	
V				***************************************	···		
				<del>-</del>			
Correspondence regarding this Address	s well should be addressed	toSol	uy, use BACK of Lar Oil Co ca, Kansas	rporation			
	······································	**************************************			***************************************	***************************************	
STATE OF KANSAS	, COUNT	Y OF	SEDGWICK		ss.		
R.E.E	vans	(er	nployee of own	er) or (owner or	operator) of the	e above-described well	
being first duly sworn on oath, say				d matters herein	contained and		
described well as filed and that the	same are true and correc	t. So help me	60d			the log of the above-	
			- 1	22		the log of the above	
•		(Signature)	100			the log of the above	
		(Signature)		<u> </u>		the log of the above-	
		(Signature)	W	lchita, Kan		the log of the above-	
STESCHIEFO AND SWORN TO bef		******	***************************************		sas ddress)	the log of the above	
SUBSCRIBED AND SWORN TO bef	ore me this	******	***************************************	(A	ddress) آرگزار 19	the log of the above-	
SUBSCRIBED AND SWORN TO before My commission expires. October	ore me this	******	***************************************	(A		the log of the above-	