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STATE OF KANSAS
STATE CORPORATION COMMISSION

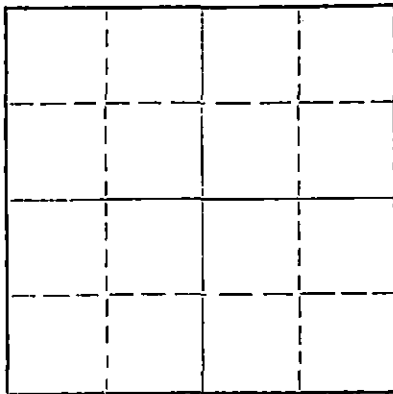
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Sedgwick County, Sec. 2 Twp. 27 Rge. 1 (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW NE
Lease Owner DrillBBS Production Company
Lease Name K.W. Ott #1 Well No. _____
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 1/25/71 _____ 19____
Plugging completed 1/25/71 _____ 19____
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Justice
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3417 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	225	none
				5 1/2"	3411	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Dumped 3 1/2 yards ready mix to plug well.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
FEB 8 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
KNIGHT CASING PULLING CO., INC.
CHASE, KANSAS

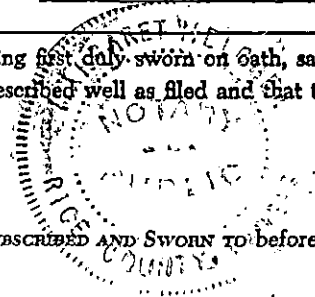
Name of Plugging Contractor _____
Address _____

STATE OF KANSAS, COUNTY OF RICE, ss.

NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

Subscribed and sworn to before me this 2nd day of Feb., 19 71



Margaret Mulcher
Notary Public.

My commission expires 2/15/71

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
 508 E. Murdock, Wichita, Kansas

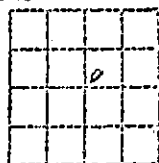
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Company - DRILLERS GAS CO.
 Farm - K. W. Ott No.1

SEC. 2 T.27 R. 1W
 SW SW NE

Total Depth. 3411
 Comm. 2-20-50 Comp. 4-1-50
 Shot or Treated.
 Contractor. Springer & Harper
 Issued. 4-29-50

County. Sedgwick
 KANSAS



CASING:
 8 5/8" 225' cem. w/225 sx.
 5 1/2" 3411' cem. 150 sx. (?) *

Elevation. 1335 RB

Production. Est. 30 BOPD & NW

Figures indicate Bottom of Formations.

surface clay & sand	40
shale & shells	225
anhyd.	355
lime	400
red bed	420
shale & shells	645
lime & shale	680
lime	855
shale & shells	905
lime	1030
lime & shale	1500
shale	1550
lime	1590
shale	1650
lime	1710
lime & shale	1810
shale	1860
lime	2045
lime & shale	2455
shale	2585
lime	2700
lime sft	2709
lime	2769
shale & lime	2805
shale	2850
lime	2870
shale	2885
lime	2910
lime & shale	3069
miss. lime	3075
lime	3260
shale	3270
lime	3308
shale & lime	3400
lime	3411
Total Depth	

Tops:	
Kansas City	2585
Miss.	3068
Viola	3403
Simpson	3405

Est. 30 BOPD

* Set 5 1/2" OD 1 1/2" casing at 3411 & cem. Viola 75 sx. & K.C. 75 sx.

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 STATE CORPORATION COMMISSION
 DEC 14 1970
 CONSERVATION DIVISION
 Wichita, Kansas