

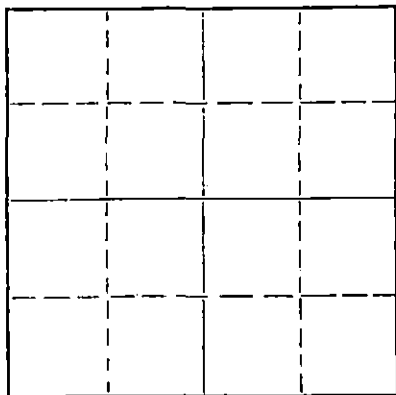
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Sedgwick County, Sec. 2 Twp. 27 Rge. 1 (E) E (W)  
Location as "NE/CNW/SW" or footage from lines. NW NW SE  
Lease Owner. Drillers Production Company, Inc.  
Lease Name. Ott Well No. 2  
Office Address. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 9-16-65 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 9-17-65 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Turpin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2770 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	213'	None
				5-1/2"	2807'	2288'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to ~~2780'~~ 2770', sanded to 2725' and dumped 5 sacks of cement @ 2725' with dump bailer. Pulled 5 1/2" casing, set rock bridge from 225' to 210' and dumped 20 sacks of cement @ 210'. Mudded hole to 30' and ran 10 sacks of cement to base of cellar.

PLUGGING COMPLETE.

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STATE CORPORATION COMMISSION  
OCT 7 1965

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor. KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.

Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of September, 1965

My commission expires May 20, 1968

Notary Public.

S. A. SPRINGER

2-27-1W

SPRINGER & HARPER

DRILLING CONTRACTORS

BOX 1655

WICHITA, KANSAS

May 24, 1950

The Drillers Gas Company  
903 Union National Building  
Wichita, Kansas.

Ott # 2 NW/4 of NW/4 of SE/4 Sec. 2, T 27, R 1W, Sedgwick County, Kansas.

sand & clay	0 -	150
shells-shale		175
shale - lime		213
anhydrite		350
lime - shale		760
lime		810
lime - shale		920
lime		925
lime - shale		1650
lime		1750
lime - shale		1865
lime		2010
lime - shale		2495
shale		2580
lime		2755
lime - shale		2835
shale		2865
lime		2905
lime - shale		3040
shale		3070
lime		3135
chert - lime		3185
lime		3280
lime - shale		3315
lime		3320
shale		3403
lime		3404
Dolomite	T. D.	3409

Commenced 5/1/50  
Completed 7/20/50  
Surface Pipe

213' of 8 5/8" Casing  
cemented with 225 sacks  
of bulk cement.

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Wichita, Kansas

Run 2807.05' of 5 1/2" OD 14#  
8 rd thd Casing and cemented  
with 125 sacks of cement.

Elevation 1327

Rc 2581

miss 3070

hole 3402

ump 3407

480 269 1/2 - 2700

200 gal acid Estimated 30 BOPD.

Springer & Harper

By L. L. Harper  
L. L. Harper