STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Richita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

19511350152550001
API NUMBER
LEASE NAME S.W. College #6
WELL NUMBER
SPOT LOCATION 200' SW of S/2 NN
SEC. 2 TWP. 27 RGE. 1w (E)or (W)
COUNTY Sedgwick
Date Well Completed
Plugging Commenced 6/8/84
Plugging Completed 6/14/84
•
ing this well? Yes
the second of the second of the second of
· · · · · · · · · · · · · · · · · · ·
·

NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Samson Resources Co. ADDRESS 2 West Second St. Tulsa, Okla. 74103 OPERATORS LICENSE NO. PHONE #( Character of Well . (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugg Which KCC/KDHE Joint Office did you notify? Wichita Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_\_ bottom \_\_\_\_\_\_T.D. 3397 Show depth and thickness of al! water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled out Formation Content Size Put in 206 8 5/8 none <u>3390 '</u> Describe in detail the manner in which the well was plugged, indicating where

the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 3024' & 5 sacks cement. Shot pipe at 2243' & pulled 70 joint Set R.B. from 300' to 280' & ran 42 yards Reay-Mix

Plugging complete (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor License No. Address Box 347, Chase, Ks.

Rice COUNTY OF STATE OF Kansas

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That if have knowledge of the facts, statements, and matters herein contained and The log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED STATE CORPORATION COMMISSION

(Address) Box 347, Chase, Ks. 67524

Notary Public

**BUN 2 5 1984** 

SUBSCRIBED AND SWORN TO before me\_this 22ndday of June

(Signature) /

**BUNSERVATION DIVISION** Wiefita, Kānātā My Commission expires:

A WIT	INFNE HOOVER
LS A C	State of Kansas
	16 1006
11300	MA COUNTY STATE 12' 1202

assel of lan