_						1.1	7.0		
STATE OF KANSAS STATE CORPORATION 200, Colorado Derby	COMMISSION			ING RECOR 5-117	D	173 API NUMBER 15 -175-6 1833-060			
¥ichita, Kansas (LEASE NAME Br	ight A #1		
•	•	TYPE OR				WELL NUMBER			
NOTICE: Fill out completely and return to Cons. Div.						SPOT LOCATION SW SE NW			
office within 30 days.						SEC. 1 TWP. 26sRGE. 1w (2) or (W)			
EASE OPERATOR Ba		<u> </u>				COUNTYSe	dgwick		
DDRESS Box 7	00657, Tulsa, Ok.		Date Well Completed						
HONE #(918) 742-0	450 OPERAT	ORS LICENS	E NO	604	<u>o</u> :	Plugging Commen	ced 6/17/85		
Character of Well (Oll, Gas, D&A, SW	D, Input, Water S	upply Well)			Plugging Comple	ted <u>6/19/85</u>		
)ld you notify the	KCC/KDHE Joint D	Istrict Of:	fice	prior to	o pluggt	ng this well?	Yes		
hich KCC/KDHE Joi	nt Office did you	notify?_		Wichi	ta				
	if not,								
	n								
						OTTOMI.	2670 <u>'</u>		
how depth and thi	ckness of all wat	er, oll and	d ga	is format	ions.		٠.		
IL, GAS OR WATER	RECORDS				CASING	RECORD			
ormation	Content	From 7	To	Size	Put In	Pulled ou	h .		
·				15"	56' 272'	none			
				12"		none			
· · · · · · · · · · · · · · · · · · ·		\\		8"· 7"	<u>156 '</u>	none 1509 '			
he mud fluid was he hoie. If cemen	the manner in wh placed and the me t or other plugs feet to feet	thod or met were used s	thod stat	is used in	n introdi	ucing it into	·		
Had h	ridge @ 1600', pu	mped 50 sa	cks						
	at 1577' & 1509'.								
				cop. Iui	Ted Lema	rider or pipe (02 total)		
	ging compelte. Itional description	on is neces	ssar	y, use B/	ACK of ti	nis form.)			
					:				
ame of Plugging C ddress Box 3	ontractor <u>Kels</u> 347, Chase, Ks. 6	o Casing P 7524	ul.1:	ing		License No	6050		
									
TATE OF	Kansas Co	OUNTY OF		Kice		, s.s.			
- ח ת	rrell_Kelso			famala	V80 04 1	perator) or			
operator) of abov	e-described well,	being firs	st d	uly sworn	n on oath	, says: That			
have knowledge o	f the facts, state	ements, and	am b	tters her	ein cont	tained and			
orrect, springspring	ve-described well e God.	वड राष्ट्रित र	глат	The same	are tru	ie and			

STATE CORPORATION COMMISSION

(Signature) Many

ress) Box 347, Chase, Ks. 67524

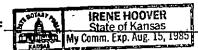
-iiii-12 1985

(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of July , 1985

CONSERVATION DIVISION Wichita, Kansas

My Commission expires:



GREAT GUNS

R. A. Log

	COMPAN	Y BANKOFF (OIL C		RE	ECTIVEL ORATION CO	D COMMISSION	
	WELL	BRIGHT "A	A" #1		MAR 2. 7.1953			
	FIELD	CONSERVATION DIVISION Wighita, Kansas						
	COUNTY	SEDGWICK			E KANSAS			
	Location:					Other Se	ervices:	
	Sec. 1	SW-SE-NW		Rge. 1W				
	mDERRI	CK FLOOR				D	(.B	
Date		2-10-65		2-10-6	5			
Run No.,		ONE		ONE				
Type Log		GAMMA		NEUTRO	N	_		
Depth-Driller								
Depth-Logger		26651		26651				
Bottom logged interval		26561		26641				
Top logged interval		20001		20001				
Type fluid in hole		ļ		WA TER			·	
Salinity, PPM	CI.	 						
Density Level		ļ						
Level	don 10	 						
Max. rec. temp.,		 						
Operating rig tir Recorded by	me	 		11V 2222	-		NTP.	
Witnessed by		 		HOFFMAI			NE	
	· · · · · · · · · · · · · · · · · · ·	 	+	MR. POV	רוונטע	 		
RUN	BORE-HOLE	RECORD	' _		ASING	RECORI	<u>c</u>	
No. Bit	From	To	Size			rom	To	
	CABLE TO		15"			O i	56'	
. du	HOLE		12"			O!	2721	
			8"			00	21,201	
				1.0	· · · · · · · · · · · · · · · · · · ·	UNKNOWN		
				.X				
			\perp				3	