STATE OF KANSA'S STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-151-21,982 - 00-00 LEASE NAME Schriver

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. WELL NUMBER \_\_\_\_#1

| and return to Cons. Div. office within 30 days. |  |          |                  |          |                  |                              |              | Section       |         |  |
|---|--|----------|------------------|----------|------------------|------------------------------|--------------|---------------|---------|--|
| EASE OPERATOR                                   | Trans Pacific Oil Corporation                                |          |                  |          |                  |                              |              | _13_(K)or     |         |  |
| DDRESS 410 One Main Place Wichita, KS 67202     |  |          |                  |          |                  | ITY                          | Pratt        |               |         |  |
| PHONE#(316) 262-3596 OPERATORS LICENSE NO       |  |          |                  |          |                  | Well Co                      | mpleted      | 2/18/90       |         |  |
| Character of Well D&A                           |  |          |                  |          | Plug             | ging Com                     | menced _     | 2/9/90        |         |  |
| Oil, Gas, D&A, SWD, Input, Water Supply Well)   |  |          |                  |          |                  | ging Com                     | pleted _     | 2/18/90       |         |  |
| he plugging propo                               | osal was approved o  | on       | 2/               | 19/90    |                  | ·                            |              | (da           | ate)    |  |
| STEVE PFIEFER                                   |  |          |                  |          |                  | (KCC District Agent's Name). |              |               |         |  |
|   | Yes    If not,   |          | log a            | ittached | ?                |                              |              |               |         |  |
| <br>Producing Formation                         | onn  | Dept     | h to T           | ор       | 4800 <u> </u>    | Bottom                       | T.D          | • <u>4800</u> |         |  |
| Show depth and thi                              | ickness of all wate  | er, oil  | and ga           | ıs forma | tions.           |                              |              |               |         |  |
| OIL, GAS OR WATER RECORDS CA                    |  |          |                  |          |                  | RECORD                       | <del>-</del> |               |         |  |
| Formation:                                      | Content  | From     | To               | Size     | Put Ir           | Pull                         | ed out       |               |         |  |
|   |  | -\       | _                | -        |                  |                              |              |               |         |  |
|   | see attacl   | ned      | _{               |          |                  |                              |              |               |         |  |
| laced and the me                                | the manner in whether the character o                        | sed in i | ntrodu<br>and de | epth pla | into the         | hole. I                      | f cement     | or other      | · plugs |  |
|   | see attacl   |          |                  |          |                  | <del></del>                  |              |               |         |  |
|   | ditional description   |          |                  | _        |                  |                              |              |               |         |  |
|   | Contractor <u>Tr</u>   |          |                  |          |                  | Licen                        | se No        | 05841         |         |  |
| Address <u>410 One</u>                          | Main Place Wichit  | a, KS    | <u>67202</u>     |          |                  |                              |              |               |         |  |
| IAME OF PARTY RESP                              | PONSIBLE FOR PLUGG   | ING FEES | :                | Trans    | <u>Pacific</u>   | Oil Corp                     | oration      |               |         |  |
| STATE OF Ka                                     | nsas CO  | OUNTY OF |                  | Sedgwi   | ck               | ,ss.                         |              |               |         |  |
|   | . Banta<br>ell, being first du                               | UV SVOC  | 1 00 0           | ath say  |                  |                              |              | r (Opera      |         |  |
| statements, and<br>the sam <u>e are true</u>    | matters herein con<br>and correct, so he<br>SONDRA J. FOLLIS | ntained  | and th           |          | f the abo        |                              |              |               |         |  |
| CIA MINING                                      | MGTARY PUBLIC<br>STATE OF KANSAS<br>APPL EXP. 5-13-91        |          | (                | Address  | Alan D<br>410 On |                              |              | hita. KS      | 67202   |  |
| MAR 1 5 199<br>3-15                             | SUBSCRIBED AND SWOR  | RN TO be | fore m           | Joul     | 147 <u>1</u> .   | Leu                          | 1 DRCH       | ,19           | 90      |  |

Sondra Follis/

CONSERT COUNTRY COMMISSION Expires: May 13, 1991

Notary Public