

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 04 1976  
CONSERVATION DIVISION  
WICHITA, KANSAS

5-4-76

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 097 - 20078 - 0000 (of this well)  
Lease Owner J. Mark Richardson  
Address 200 O.W. Garvey Bldg. Wichita, Kan. 67202  
Lease (Farm Name) Davis Well No. 3  
Well Location C SE NW Sec. 33 Twp. 27S Rge. 16W (E) \_\_\_\_\_ (W) \_\_\_\_\_  
County Kiowa Total Depth 4775 Field Name Fruit  
Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 5-15-76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J. Mark Richardson Address 200 O.W. Garvey Bldg.

Plugging Contractor Russ Casing Pulling Inc. License No. \_\_\_\_\_

Address Box 1082, Great Bend, Kan.

Invoice covering assessment for plugging this well should be sent to:

Name J. Mark Richardson

Address 200 O.W. Garvey Bldg., Wichita, Kan. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: J. Mark Richardson  
Applicant or Acting Agent

Date: 5-2-76

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

May 4, 1976

WELL PLUGGING AUTHORITY

Well No.	1	3
Lease		Davis
Description		C SE NW Sec. 33-27-16W
County		Kiowa
Total Depth		4775
Plugging Contractor		Russ Casing Pulling, Inc.

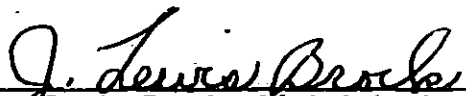
J. Mark Richardson  
200 O. W. Garvey Building  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G/ Russell Biberstein, Attica, KS 67009  
is hereby assigned to supervise the plugging of the above named well.