15-097-30137-0000FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLOGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{5-23-66}{}$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
EASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414
ODRESS 640 Century Plaza Bldg., Wichita, KS 67202 PHONE # (316) 262-3192
EASE (FARM) Davis WELL NO. 2 WELL LOCATION C NW NW COUNTY Kiowa
EC. 33 TWP. 278 RGE. 16 (W) TOTAL DEPTH 4685. PLUG BACK TD 3200
neck One:
IL WELL x GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 274 CEMENTED WITH 225 SACKS
CASING SIZE 5 1/2 SET AT 4669 CEMENTED WITH 125 SACKS
PERFORATED AT 3173-79 and 3160-65
ONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
PERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Dodge City Field Office of KCC have been notified of our intentions to plug
this well.
(If additional space is needed use back of form)
S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain)
ATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-16-87
EUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND EGULATIONS OF THE STATE CORPORATION COMMISSION.
AME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Carl Schield PHONE # (316) 862-59790FIVFD
DDRESS Box 632, Greensburg, KS 67054
CUGGING CONTRACTOR Greensburg Well Service LICENSE NO. 5414 16 198/
ODRESS 303 East Kansas, Greensburg, KS 67054 PHONE # (316) 862-5900 ka, Kansas
AYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Mark (Richardson Agent))
DATE: 11-13-87

GABBERT JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

DAVIS \$2 C NR NY SECTION 33-278-16% Klowa County, Kansas

Commences: MAY 11, 1966 Commerces: MAY 23, 1966

OPERATOR - J. MARK RICHARDSON

DEPTH		FORMATION	REMARKS
FROM	To		
0	170	SURFACE DEAY AND SAND	
170	274	SHALE	RAN 11 JOINTS OF 8-5/8" CASING, SET & 274" W/225 BACKS CEMENT.
274	950	SHALE	
950	1035	8E0 9E0	
1035	1065	ANHYORITE	
1065	2000	SHALE AND BHELLS	·
2000	4130	SHALE AND LIME	•
4130	- 4570	LIME	· ·
4670	4685	SAND	
4635	TO		RAN 4669" OF 50" GABING, SET @ 4669" W/125 BACKS GEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE GRILLERS LOS FOR THE WELL DRILLED IN THE C NE NE SECTION 33-275-168, KIOWA COUNTY, KAHSAS, TO THE SECT OF MY KNOS-LEGGE AND SELIEF.

E. E. HALL

STATE OF KANSAS)

COUNTY OF SESOWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24TH DAY OF MAY, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE TOENTICAL PERSON WHO EXECUTED THE WITHIN AND PORESOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET WY HAND AND OFFICIAL SEAL THE DAY AND

BARBARA J. LAYTON, NOTARY PUBLIC

WY COMMISSION EXPIRES FEBRUARY 1, 1968.

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 17 '88

November 17, 1987
WELL PLUGGING NOTICE

EXPIRES

Davis #2 C NW NW Sec. 33-27S-16W Kiowa County

J. Mark Richardson 640 Century Plaza Bldg. Wichita, KS 67202

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

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DISTRICT _#1 _ 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760