

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-14-65 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. MARK RICHARDSON OPERATORS LICENSE NO. 5414

ADDRESS 640 CENTURY PLAZA BLDG., WICHITA, KS. 67202 PHONE # (316) 262-3192

LEASE (FARM) DAVIS WELL NO. 1 WELL LOCATION C SW NW COUNTY KIOWA

SEC. 33 TWP. 27S RGE. 16 (E) or (W) TOTAL DEPTH 4750' PLUG BACK TD 4719'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 4 7/8 5/8 SET AT 270 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4749 CEMENTED WITH 100 SACKS

PERFORATED AT 4708-4709 4634-4654

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____ RECEIVED
STATE CORPORATION COMMISSION
APR - 6 1988 4-6-88

CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/7/88 1PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE # (316) 862-5979

ADDRESS BOX 632, GREENSBURG, KANSAS 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE LICENSE NO. _____

ADDRESS 303 E. KANSAS BOX 632, GREENSBURG, KS. 67054 PHONE # (316) 723-3252

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 4/5/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

April 7, 1988

THIS NOTICE

APR 7 '88

EXPIRES

WELL PLUGGING NOTICE

Davis #1
C SW NW
Sec. 33-27S-16W
Kiowa County

J. Mark Richardson
640 Century Plaza Bldg.
Wichita, KS 67202

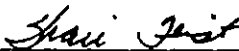
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760