

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM (P-1)

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 1-17=82 ⁻⁰⁰⁰⁰ 15-097-22846 (of this well)
Lease Owner Graves Drilling Company
Address 910 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Ward Well No. 1
Well Location C-SW-NW Sec. 35 Twp. 27 Rge. 16 (E) (W) X
County Kiowa Total Depth 4770 Field Name _____
Oil Well _____ Gas Well X Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4-5-82

RECEIVED

PLUGGING OF THIS WELL ^{STATE CORPORATION COMMISSION} WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

APR - 5 1982

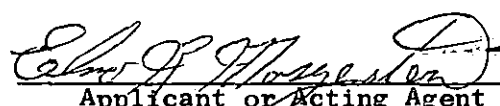
4-5-82

Name of company representative ^{CONSERVATION DIVISION} authorized to be in charge of plugging operations: _{Wichita, Kansas}
Bob Miller Address Box 476, Lyons, Kansas 67554

Plugging Contractor Clarke Corporation License No. 583
Address Box 187, Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:
Name Graves Drilling Company
Address 910 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: 3-31-82

State of Kansas



JOHN CARLIN
C. LOUX
WINE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
April 6, 1982

THIS PERMIT

JUL 0 6 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Ward (15-097-20,846)
Description	C SW NW
Section	35-27-16W
County	Kiowa
Total Depth	4770'
Plugging Contractor	Clarke Corporation


Graves Drilling Company
910 Union Center
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Ks. 67865 (316) 885-4838
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.