STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED Rev. 2/89 STATE CORPORATION COMMISSION

NOV 2 1 1991

WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita, Kansas

(File One Copy)								
API NUMBER 15,097-20,840-0000 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)								
WELL OWNER/OPERATOR TRISUM/J. MARK RICHARDSON OPERATOR'S LICENSE NO. 5414 6-92								
ADDRESS 155 N. MARKET SUITE 840 WICHITA, KS. 67202 PHONE # (316) 262-3192								
LEASE (FARM) CLARKSON WELL NO. 1-25 WELL LOCATION C NW NE COUNTY KIOWA								
SEC. 25 TWP. 27 RGE. 16W (E) or (W) TOTAL DEPTH 4670 RTD PLUG BACK TD 4669								
Check One:								
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.								
SURFACE CASING SIZE 8 5/8 SET AT 400 CEMENTED WITH 150 SACKS								
CASING SIZE $4 \frac{1}{2}$ SET AT 4669 CEMENTED WITH $\frac{75}{125}$ SACKS								
PERFORATED AT 4572-84, 4389-92								
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE								
PROPOSED METHOD OF PLUGGING AS DIRECTED BY STATE AGENCY								
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(If additional space is needed use back of form.)								
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES (If not explain.)								
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11/26/92 9AM								
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.								
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:								
CARL SCHIELD PHONE # (316) 723-2204								
ADDRESS 303 E. KANSAS GREENSBURG, KS. 67054								
T. Mark Richardson Plugging contractor Greensburg well service License no. 5414 (same as above) 6-92								
ADDRESS 303 E. KANSAS GREENSBURG, KS. 67054 PHONE # (316) 723-2204								
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.								
SIGNED: Mal Reluct								

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(Operator or Agent)
J. MARK RICHARDSON

DATE: 11/20/91

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 21, 1991

Trisum J Mark Richardson 155 N Market Ste 840 Wichita KS 67202 Clarkson 1-25 API 15-097-20,840 C NW NE Sec 25-27-16W Kiowa County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

GAMMA-GUARD SIDEWALL NEUTRON LOG

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2 2	ANSA	COMPANYI	PERIAL-01	1. C	OMPANY			
		WELLCI	ARKSON = 1	-25)		SED	
IC #	State	FIELD			NO:	SMAI	L SCALE	
			945		-		-	
I N N N N N N N N N N N N N N N N N N N		COUNTY K	[OWA <u>1</u> _		STATE	K.	NSAS	į
COMPANY INPERIAL COMPANY WELL CLARKSON FIELD COUNTY KIOKA		Location				Other	Services:	
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COMS	FIELD. County		•					
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Permanent D	atum	GROUND LEVI	II. Elev.		2098 '	Elev.	кв. 21	73
Log Measure	d From_	KELLY BUSH	ING, 5 Ft. Ab		Perm. Datum			71'
Drilling Meas	ured Fro	m KELLY BUSH	ING			l		<u> 18¢</u>
Date		12-14-81	112-14-81	T	12-14-8			
Run No.	ONE	GAMMA	NEUTRON		GUARD			
Depth—Driller		4673'	4673 5 -		46701			
Depth-Welex		1673'	4673		46731			
8tm. Log Inter.		46451	46724		46591			
Top Log Inter.		<u>''</u>	220u'		3921	-		
Casing—Driller		8-5/@' 402	@		@		@	
Casing—Welex		8-5/8"-1392	-	!				
Bit Size		7-7/8"						
Type Fluid in Hole		DRISPAC		!				
Dens. I Visc.		9.51.53		-67				
pH 1 Fluid L		11.)13.mt	- 	<u>mk</u>	(3-17-1	<u>— ml</u>
Source of Sa		PLON J.INE	- 17 m (24 m	₩.		£ 6 3	45 H	
R _m @ Meas. Temp. R _m .@ Meas. Temp.		.27 @ 58 °F		°F	<u> </u>	°F	<u> </u>	_ <u>*F</u>
R _{mc} @ Meas, Temp.		<u> </u>		·F	<u> </u>	<u>-</u> -		°F
Source R _m R _{mc}		MEASURED	ı <u>w</u>	\dashv	1		<u> </u>	 -{
R_@BHT		15 @ 18 °F		°F.	<u> </u>	°F		~ <u>~</u>
Time Since Circ.		1 HOURS		' -†				
Max. Rec. Temp.		118F@1.D.	°F@	†	°F@		*F@	
Equip. 1 Location		702 IOPLAT	BEND			 		
Recorded By		J. GILZING		्रा ।	LLL LAMS			
Witnessed B		PETE TERRE		- †			·	
		·				,		

3600

