

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15,097-20,734-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414  
(owner/company name) (operator's)

ADDRESS 155 N. MARKET SUITE 830 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192

LEASE HARPER WELL# 2 SEC. 27 T. 27 R. 16W (East/West)

NE - NE - NE - SPOT LOCATION/QQQQ COUNTY KIOWA

330 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 415 CEMENTED WITH 375 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4652 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4590-4600, 4630-46, BP 4620

ELEVATION 2087 K.B. T.D. 4655 PBDT 4646 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS DIRECTED BY STATE AGENCY

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO YES IS ACO-1 FILED? NO YES  
*NO SENT FN 1992* *C-10 FILED*

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE# (316) 723-2204

ADDRESS 303 E. KANSAS City/State GREENSBURG, KS. 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE # 31201  
(company name) (contractor's)

ADDRESS (SAME AS ABOVE) PHONE # ( )           

PROPOSED DATE AND HOUR OF PLUGGING (if Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/6/95 AUTHORIZED OPERATOR/AGENT: J. Mark Richardson  
(Signature)

J. MARK RICHARDSON

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 07 1995  
CONSERVATION DIVISION  
WICHITA, KANSAS

2-7-95  
31201/95

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## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 7, 1995

J Mark Richardson  
155 N Market Suite 830  
Wichita KS 67202

Harper #2  
API 15-097-20,734  
330 FNL 330 FEL  
Sec. 27-27S-16W  
Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760