

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

1-10-89
JAN 10 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20,054-0000 (of this well) CONSERVATION DIVISION 6/89
(This must be listed; if no API# was issued, please note drilling completion date.) Wichita, Kansas

LEASE OPERATOR J. MARK RICHARDSON OPERATORS LICENSE NO. 5414

ADDRESS 111 W. DOUGLAS SUITE 640 WICHITA, KS. 67202 PHONE # (316) 262-3192

LEASE (FARM) WHITE WELL NO. 1 WELL LOCATION C SW SW COUNTY KIOWA

SEC. 27 TWP. 27 RGE. 16 or (W) TOTAL DEPTH 4770 PLUG BACK TD 4685

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 278 CEMENTED WITH 230 SACKS

CASING SIZE 4 1/2 SET AT 4765 CEMENTED WITH 150 SACKS

PERFORATED AT 4644-4678 4601-4611

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/11/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE # (316) 723-2204

ADDRESS 111 W. DOUGLAS SUITE 640 WICHITA, KS.

PLUGGING CONTRACTOR J. MARK RICHARDSON/GREENSBURG WELL SERVICE LICENSE NO. 5414

ADDRESS SAME AS ABOVE PHONE # (316) 262-3192

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson
(Operator or Agent)

DATE: _____

1

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 13, 1989

APR 13 1989

WELL PLUGGING NOTICE

EXPIRES

White #1
C SW SW
Sec. 27-27S-16W
Kiowa County

J. Mark Richardson
111 W. Douglas, Ste. 640
Wichita, KS 67202

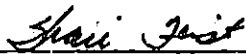
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArthur, Dodge City, KS 67801 (316) 225-6760