

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-173-01392-00-00

API NUMBER Completed 3-24-48 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Samson Resources Company - Operator License #5463

ADDRESS Two West Second Street, Tulsa, OK PHONE # (918)-583-1791

LEASE (FARM NAME) S.W. Colledge WELL NO. 1

WELL LOCATION S2 SE SW SEC. 2 TWP. 27S RGE. 1 (~~East~~) (West)

COUNTY Sedgwick <sup>Plug Back</sup> TOTAL DEPTH 2719 FIELD NAME Curry

OIL WELL X GAS WELL        INPUT WELL        SWD WELL        D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO ACO-1 filed?         
(If not, state reason why) Not available from Operator's Records

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 4, 1984

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Delwin Lumpkins ADDRESS P.O. Box 256, Valley Center, KS 67147

PHONE # (316)-755-0750

PLUGGING CONTRACTOR B & S Well Service, Inc. LICENSE NO. 6013

ADDRESS Box 837, Winfield, KS 67156 PHONE # (316)-221-2030

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Samson Resources Company

ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918)-583-1791

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

5-4-84 MAY 0-9 1984  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: B. J. Davis  
Applicant /or Acting Agent

DATE: May 7, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MCLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 09 1984

EXPIRES

May 9, 1984

WELL PLUGGING NOTICE

S.W. College #1  
S/2-SE-SW  
Sec. 2-27-1W  
Sedgwick County

Samson Resources Company  
2 West Second St.  
Tulsa, Okla. 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
five days prior to plugging the well (KAR-82-3-113).