

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-173-20882-6000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR BANKOFF OIL COMPANY KCC LICENSE # 6040
(owner/company name) (operator's)
ADDRESS 6202 SO LEWIS CITY TULSA, OK.

STATE OK. ZIP CODE 74136 CONTACT PHONE # (316) 262-2784

LEASE BRIGHT 'A' WELL# 10 SEC. 1 T. 26 R. 1 W. (East/West)

-E/2 E/2 NW/4 SPOT LOCATION/QQQQ COUNTY SEDGWICK

4120 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3075 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 13 3/8 SET AT 72 feet CEMENTED WITH 120 SX 60/40POS SACKS

SURFACE CASING SIZE 8 5/8 SET AT 227 feet CEMENTED WITH 150 SX 60/40POS SACKS

PRODUCTION CASING SIZE NONE SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1341 / 1346 T.D. 3372 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 1st PLUG @ 275 with 35 sacks. 2nd PLUG @ 60'

with 25 sacks. RATHOLE with 15 sacks. TOTAL of 75sacks 60/40POS 4%gel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.E. JESPERSEN PHONE# (316) 262-2784

ADDRESS P.O. BOX 16418 City/State WICHITA, KANSAS 67216

PLUGGING CONTRACTOR GLAVES DRILLING CO. INC. KCC LICENSE # 30864
(company name) (contractor's)

ADDRESS Rt 2 Box 284 DOUGLAS, KS 67039 PHONE # (316) 747-2555

PROPOSED DATE AND HOUR OF PLUGGING JULY 30, 1994 @ 8:30 AM.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/17/94 AUTHORIZED OPERATOR/AGENT: _____
(signature)

CONSERVATION DIVISION
WICHITA, KS

8-18-94