

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20,481-⁰⁰⁻⁰⁰ (of this well) 4/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR E. G. Holl Company OPERATORS LICENSE NO. 5056
ADDRESS P. O. Box 780167, Wichita, Kansas 67278-0167 PHONE # (316) 684-8481
LEASE (FARM) LEE WELL NO. 1-32 WELL LOCATION 440' FSL, 440' FWL, NW/4 COUNTY Pratt
SEC. 32 TWP. 29S RGE. 13 (O) (W) TOTAL DEPTH 4796 PLUG BACK TD 4698

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 255'KB CEMENTED WITH 225 SACKS
CASING SIZE 4 1/2" SET AT 4790'KB CEMENTED WITH 150 SACKS
PERFORATED AT 4578' - 96' & 4600' - 09' O.A.

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, hulls, cement and Halliburton plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED? Yes No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171
ADDRESS P. O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elwyn H. Nagel
STATE CORPORATION COMMISSION (Operator or Agent)
Elwyn H. Nagel, Manager

DATE: September 22, 1987

SEP 23 1987

09-23-87

CONSERVATION DIVISION



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1266

THIS NOTICE

DEC 23 '87

EXPIRES

September 23, 1987
WELL PLUGGING NOTICE

Lee #1-32 .
 440'FSL 440'FWL NW/4
 Sec. 32-29S-13W
 Pratt County

F. G. Holl Company
 P. O. Box 780167
 Wichita, KS 67278


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760