

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20,476-50-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hinkle Oil Company OPERATORS LICENSE NO. 5290

ADDRESS 1016 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0231

LEASE (FARM) Lambert WELL NO. 1 WELL LOCATION C S/2 SW NE COUNTY Pratt

SEC. 31 TWP. 29S RGE. 13 (~~EX~~or (W)) TOTAL DEPTH 4747 PLUG BACK TD 4538

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 242 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4611 CEMENTED WITH 150 SACKS

PERFORATED AT 4469-4473

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC Rules & Regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On File IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately June 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Lee Bieberle PHONE # (316) 587-2684

ADDRESS Box 6, Claflin, Kansas

PLUGGING CONTRACTOR Hinkle Oil Company LICENSE NO. 5290

ADDRESS 1016 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0231

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 18, 1988

RECEIVED
STATE CORPORATION COMMISSION
MAY 20 1988
05-20-88
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARD, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 20, 1988

AUG 20 '88

WELL PLUGGING NOTICE

EXPIRES

Lambert #1
C S/2 SW NE
Sec. 31-29S-13W
Pratt County

Hinkle Oil Company
1016 Union Center
Wichita, KS 67202

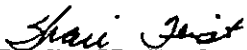
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760