

10-14-87

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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 4-27-82

SE NE NW SEC. 5 T 27 S, R 1 W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027

Operator: J.A. Allison  
Name & Address: 300 W. Douglas, Suite 305  
Wichita, KS 67202

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

Lease Name Pracht Well # 1

County Sedgwick 111.22

Well Total Depth 3422 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 215

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, Kansas

Company to plug at: Hour: 11:00 Day: 14 Month: 10 Year: 19 87

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: sand to 2740' and dump 5 sxs common Pump 2 sxs hulls, 10 sxs gel, 50 sxs cement, 10 sxs gel, 1 sxs hulls, 115 sxs of 60/40 poz, 2% gel.

Plugging Proposal Received by District #2 Office (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 1:30pm Day: 14 Month: 10 Year: 19 87

ACTUAL PLUGGING REPORT Bottom plug--Sand to 2750' and dump 5 sxs cement. Top plug-- 2 sxs hulls, 10 sxs gel, 50 sxs common, 10 sxs gel, 1 sxs hulls, 115 sxs of 60/40 pozmix, 2% gel.

RECEIVED STATE CORPORATION COMMISSION

OCT 26 1987 10-26-1987

CONSERVATION DIVISION Wichita, Kansas

Remarks: Max Pressure was 500#, Shut-in was 300# (If additional description is necessary, use BACK of this form.)

INVOICED  
did not observe this plugging.

DATE 10-28-87  
INV. NO. 48 18717

Signed [Signature] (TECHNICIAN)