

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-20,783-00.00

C SW NE, Sec. 30, T 29 S, R 13 W/EX
_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5056

Lease Name Lambert Well # 1

Operator: F. G. Holl
Name & 6427 East Kellogg
Address Wichita, KS 67207

County Pratt

Well Total Depth 4777 feet 155.26

Conductor Pipe: Size _____ feet

Surface Casing: Size 10 3/4 feet 218

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 8:00 am Day: 8 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Gomez

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4776 PBD 4670' Perf 4446 - 50 4618-20 4611-15 4545-49

1st plug pumped 40 sx cement on bottom and stopped plug at 3975' - 900# pressure

2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack
hulls, and released 10 3/4" plug and pumped an additional 150 sx cement

Maximum pressure 900# and shut-in pressure 300#

Signed J. M. Med (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 10:30 am Day: 8 Month: March Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4776 PBD 4670' Perfs 4618-20 4611-15 4545-49 4446-50

1st plug pumped 40 sx cement on bottom and stopped plug at 3975'

2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack
hulls, and released 10 3/4" rubber plug and pumped an additional 150 sx cement

Maximum pressure 900# and shut-in pressure 300#

Remarks: They recovered 2510 of 4 1/2" casing. Use 60/40 Pozmix 2% gel 3% cc by

Allied

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / observe) this plugging.

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1984
03-19-84
CONSERVATION DIVISION
Wichita, Kansas

Signed J. M. Med (TECHNICIAN)

INVOICED

DATE 3-21-84

INV. NO. 0827