State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Socrotory



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 🕙 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Web H.	1.1.1.	or _ <u>/</u>	lack Oil	Company		_has this
date	requeste	d permissio	n to plu	g the fol	lowing des	scribed we	11:
Mr.	Hil	<u>Ĺ</u>	guara	ntees pay	ment of th	ıe pluggin	g fee.
Opera	ator's fu	11 Name:	Mack Of	il Compa	ny	 	·
Comp.	Lete Addr	ess: <u> </u>	2 Unior	Center	Bldg.,	Wichita,	Kansas
Lease	Name:	McKe	enna		_Well No	# 2	
Locai	tion:	C SW 1	E	Sec。_	35 Twp. 2	7 Rgė <u>. 7</u>	(E) (W) W
Count	ty	Kingman	· 	Tota	1 Depth 3	640 '011 W	e11
Gas I	%e11	Input Well_	SWD	We11	D & A X	Lost Hole	·
Mr.	Hill		was in	structed	to plug th	ne well as	follows:
2551	of 10 3	3/4" surfa	ce pipe	, cemen	t circula	ated wit	n 250 sacks.
Fill	hole wi	th drilli	ng mud	to 250'	, 1st cer	nenting	plug, bridge
with	hulls,	and cemer	t with	30 sack	s. Fill	hole wit	h drilling mud
to 4	0', 2nd	cementing	plug,	bridge v	with hul	ls, and	cement with 15
sack	s to bas	se of cell	.ar. Bri	dge and	cement	rat hole	with 2 sacks.

very truly yours,