JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

> RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Konsas

NOV 19 1962

Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: Lease Name: Well No. Sec. 75 Twp 7 Rge. / (E) (W) / County Total Depth 4 Fooil Well SWD Well D & A lost Hole Input Well was instructed to plug the well as follows:

Very truly yours,

Conservation Division Agent