

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rock Island Oil & Refining Co. Inc. 15-187-26004-0000

Address 321 West Douglas Avenue - Wichita, Kansas 67202

Lease (Farm Name) WARTMAN Well No. ONE

Well Location C NW NW Sec. 36 Twp. 28S Rge. (E) 42 (W)

County Stanton - Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 5722' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 2-10-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Leo Swords Address Garden City, Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Rock Island Oil & Refining Co, Inc. Address 321 West Douglas Avenue - Wichita, Ks

and payment will be guaranteed by applicant.

Signed: James R Daniels  
Applicant or Acting Agent

Date: 2-29-68



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

February 12, 1968

15-187-26004-0000

WELL PLUGGING AUTHORITY

1	Well No.	1
	Lease	Wartman
	Description	C NW NW 36-28-42W
	County	Stanton
	Total Depth	5722
	Plugging Contractor	Murfin Drilling Co.


Rock Island Oil & Refining Company  
 321 W. Douglas  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas  
 is hereby assigned to supervise the plugging of the above  
 named well.