

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner J.A. CHAPMAN 15-081-10013-0000  
(Applicant)  
Address BOX 911 TULSA 1 OKLAHOMA

Lease (Farm Name) EUBANK Well No. 1

Well Location C - SW  $\frac{1}{4}$  - SE  $\frac{1}{4}$  Sec 23 Twp. 28 S Rge. 34 W (E) (W)

County HASKELL Field Name (if any) Wild Cat

Total Depth 5604' Oil Well  Gas Well  Input Well  SWD Well  D & A  YES

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12 - 24 - 58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner A.R. Adams  
Box 152 Address Lamont Oklahoma.

Plugging Contractor Holm Drlg. Co. License No. \_\_\_\_\_  
Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to J.A. CHAPMAN  
Box 911 Address TULSA 1 OKLAHOMA.

and payment will be guaranteed by applicant.

Signed: *A.R. Adams*  
Applicant or Acting Agent

Date: FEB 11 1959

RECEIVED  
STATE CORPORATION COMMISSION  
2-12-59  
FEB 12 1959

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 23 T. 28 R. 34W  
BOOK PAGE 9 LINE 3



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

January 8, 1959

15-081-10013-0000

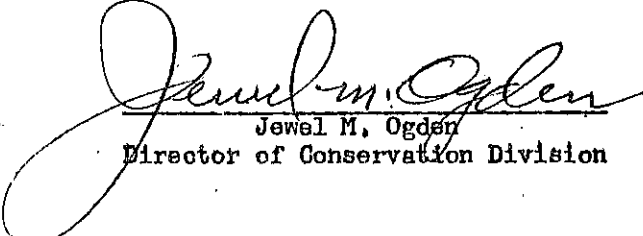
Well No.	1
Lease	Eubank
Description	SW SE 23-28-34W
County	Haskell
File No.	9-3

Mr. J. A. Chapman  
 c/o A. R. Adams  
 Box 152  
 Lamont, Oklahoma

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. M. A. Rives  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022