STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

RECEIVED MISSION STATE COMMISSION 878' e 1 MAU Cr. Wichita Kansas

WELL PLUGGING APPLICATION FORM File One Copy

	· · ·
Number 15 - 069 - 20,006-00	00 (of this well)
ease Owner Murfin Drilling Compan	y
ddress 617 Union Center Bldg.	
· · · · · · · · · · · · · · · · · · ·	Well No1
ell Location NW corner	Sec. 17 Twp. 28 S Rge. 30 (W) (W)
ounty Gray	Total Depth 3150' Field Name
il WellGas Well_TA_Input We	SWD Well Rotary D & A
ell Log attached with this applicat	ion as required yes
ate and hour nlugging is desired to	beginimmediately
	, , , , , , , , , , , , , , , , , , , ,
	orized to be in charge of plugging operations:
Leo Swords	Address Box 288, Russell., Kansas 67665
lugging Contractor unkno	own License No.
	,
ddress	
•	
nvoice covering assessment for plug	,
nvoice covering assessment for plug	ging this well should be sent to:
invoice covering assessment for plug Jame Murfin Drilling Company Address 617 Union Center Bldg., Widenday and payment will be guaranteed by ap	ging this well should be sent to:

Wm. S. Shropshire, Asst, Gen. Mgr.

January 18, 1978 Date:



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 245 North Water WICHITA, KANSAS 67202

15-169-26006-0000

January 19, 1978

WELL PLUGGING AUTHORITY

Well No.

Lease

Nelsen

Description

NW corner, Sec. 17-28-30W

County

Gray

Total Depth

3150

Plugging Contractor Unknown

Murfin Drilling Co. 617 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Frank Broadfoot, 245 North Water, Wichita, Kansas 67202 (263-3238) is hereby assigned to supervise the plugging of the above named well.