

69

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 28 1966  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner AYLWARD DRILLING COMPANY

Address 909 FIRST NATIONAL BANK BLDG., WICHITA, KANSAS 67202

Lease (Farm Name) WELLS Well No. 1

Well Location C NE NW Sec. 26 Twp. 27S Rge. (E) 3 W

County SEDGWICK Field Name (if any) \_\_\_\_\_

Total Depth 4219 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7:00 AM, JULY 24, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations JACK W. GABBERT

Address 514 ORPHEUM BLDG., WICHITA, KANSAS

Plugging Contractor GABBERT-JONES, INC. License No. \_\_\_\_\_

Address 514 ORPHEUM BLDG., WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

AYLWARD DRILLING COMPANY Address 909 FIRST NATL. BLDG., WICHITA, KANSAS

and payment will be guaranteed by applicant.

AYLWARD DRILLING COMPANY

Signed: By: *J. E. Hall*  
Applicant or Acting Agent

Date: JULY 26, 1966

State of Kansas



WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

July 25, 1966

WELL PLUGGING AUTHORITY

Aylward Drilling Company  
909 First National Bank Building  
Wichita, Kansas

|                     |                                                            |
|---------------------|------------------------------------------------------------|
| Well No.            | 1                                                          |
| Lease               | Wells                                                      |
| Description         | C NE NW 26-27-3W                                           |
| County              | Sedgwick                                                   |
| Total Depth         | 4219'                                                      |
| Plugging Contractor | Gabbert-Jones, Inc.,<br>514 Orpheum Bldg.,<br>Wichita, Ks. |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.