

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,626-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corporation OPERATORS LICENSE NO. 5004

ADDRESS 125 North Market - Suite 1110, Wichita, Ks. 67202 PHONE # (316) 262-3573

LEASE (FARM) Larrison WELL NO. 1 WELL LOCATION NE NE SW COUNTY Pratt

SEC. 34 TWP. 29 RGE. 13W (E) or (W) TOTAL DEPTH 4700' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ. WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 432' CEMENTED WITH 250 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug well with 145 sxs 60/40 poz, 6% gel as follows: 750'-50 sxs; 430'-50 sxs; 40'-10 sxs with solid bridge; mousehole-10 sxs; rathole-15 sxs; water well-10 sxs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ at once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Petz (Toolpusher-Rig #1) PHONE # (316) 672-7514

ADDRESS P. O. Box 329, Pratt, Kansas 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149

ADDRESS P. O. Box 329, Pratt, Kansas 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED  
JUL 23 1985  
07-23-85  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: July 22, 1985