State of Kansas



Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	• •	
Mr. <u>Kaiser</u>	of <u>Heartland Drlg.</u>	has this
date requested permission to plug	g the following described well:	
Operator's Full Name: W. E.	Carl & APC Inc.	·
Complete Address: _Suite 600	One Main Place, Wichita, Ks.	· · · · · · · · · · · · · · · · · · ·
Lease Name:Jacobs	Well No. <u># 1</u> -	-26
Location: C W SE SW SE	Sec. 26 Twp.27-S R	ge. <u>3</u> (Ext (W)
County: <u>Sedgwick</u>	Total Depth: 4232'	·
Abandoned Oil Well Gas Wel	ll SWD Well	D&AX
Other well as hereafter indicated	d:	·
Mr. Kaiser	was instructed to plug t	he well as follows:
8 5/8" sur. csg. 287' cem	nt./225 sx. 12½" hole	
Fill hole/mud spot 35 sx.	cemt. @ 300'	
Fill hole/mud, spot 20 sx	c. cemt. @ 60'	
5 sx. cemt. in rathole	5 sx. cemt. in mousehole.	ATE CORPORATION COMMISSION
· · · · · · · · · · · · · · · · · · ·	·	007 20 1931
	Very truly yours,	CONSERVATION DIVISION Wichita, Kansas
	Low John Conservation Division Agen	epon 10-20-81
	Conservation Division Agen	T.