

R  
/

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: PRATT

Location: C-NE-NE Sec. 30 Twp. 29 Rge. 13 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4714'

I have this date completed supervision of plugging of:

Lease Name: LAMBERT Well No. 1

Operator's Full Name: TWIN DRILL CO INC

Complete Address: 1005 CENTRAL BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:00 Pm Day 9 Month APRIL Year 1959

The above well was plugged as follows:

8 7/8 - 3 1/2' - CIVIL  
FILLED HOLE W/MUD TO 300' - SET PLUG  
W/ 1/4" SWD HULLS - DISPLACED 50 SWD CNT  
THROUGH DRILL PIPE - FILLED W/MUD TO  
35' SET PLUG - FILLED TO BOTTOM OF COLLAR  
W/ 1/10" SWD CNT CAP.

Signed: Oliver Broadbent  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
4-16-59  
APR 16 1959  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 30 T 29 R 13W  
BOOK PAGE 34 LINE 3