KANSAS STATE CORPORATION COMMISSION Form CP-3 Rev. 6-26-62

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

SEP 21 1965

CONSERVATION DIVISION WICHIE, Kansas

| Operator's Full Name | Time Per | troleum Co | D• | · ************************************ | | | · |
|----------------------|----------------|--|-----------------|---|----------|-----------------|---------|
| Complete Address: | 815 Union I | Natl.Bldg | Wichi | ta Kansa | S | | ~ |
| Lease Name_ | C'ook | ······································ | | Well No | # 1 | | |
| Location | | | | | | | |
| County Ford | · | · | Tota | l Depth_ | 5244 | l | |
| Abandoned Oil Well | | | | | | | |
| Other well as hereaf | ter indicated: | | | | | | |
| Plugging Contractor: | | | | | | | |
| Address: | Chase, Kansa | as | | L | icense N | o. 436 | |
| Operation Completed: | | | | | | | |
| The Above well was p | lugged as foll | .cws: | | ι | | | |
| 8 5/8"-282'Circul | ated w/cemer | nt. 4½"-52 | 243 Cemer | ted.Top | perfora | itions | 5180' |
| Plug bottom w/san | | | | | | | |
| Spotted 25 Sax.ce | ment 600° to | o 525° | ,a _. | i | Mud | 525 ' t | o ,2821 |
| Spotted 25 Sax.ce | ment 282° to | o 207¹ | | | Mud 2 | 207 ° "t | o 40° |
| Plug. 10 Sax. cemen | | | | | | | |
| · I: | | | | | | | |
| ī | r | | | | | | |
| | | | | | | | |
| T homeby contint Ala | V.O.LCEL |), | | | | | 1 |

I hereby certify that the above well was plugged as herein stated.

DATE 1843-W

Signed:

Well Plugging Supervisor