STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Desiver Report to;
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Pra					<u>13W</u> (XX (W)	
NORTH		a		m lines NE	NE NE		
		Lease Owner Sioux Petroleum Lease Name Keys Well No. 1					
	Office Address 104 East Kansas Medicine Lodge, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole) Oil						
! ! !	Date well completed						
	Application for plugging filed September 19 66						
	Application for	Application for plugging approved September 19 66 Plugging commenced October 5th 19 66					
		Plugging completed October 5th 19 66					
				g formation			
1 i l i	·						
1 ! ! !						19	
Locate well correctly on above Section Plat	Was permission menced?				r its agents be	fore plugging was com-	
Section Plat Name of Conservation Agent who s					ie Elving		
Producing formation	I	Depth to top	Botton	n	Total Depth o	f Well 4607 Feet	
Show depth and thickness of all wa					-		
OIL, GAS OR WATER RECO	PRDS				•	CASING RECORD	
				1		1	
FORMATION	CONTENT	FROM	TO	8 5 /8 ²¹	9UT IN 821	None	
				5 1/2"	458.91	3160'	
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				,			
			·		·		
	string, cemented perforation 444 and cemented wi 5½ long string hole was at 410 and cemented wi rock bridge from base of the cel	ed with 123 3'. Botto th 5 sacks was recove '. bridge th 25 sach om 40' to 3	osacks. om of the scement ered from plug land as. Hole	Plug back hole was a through dur the hole. rock brida was filled cemented with	T.D. 455 sanded to mp bailer Fluid le ge from 4 d with much ith 10 sac	4400', . 3160' of evel in the 10' to 400' d to 40' cks to the	
							
							
			 				
Name of Diversion Co.		description is nec					
Name of Plugging Contractor					Kansas		
Address		DIN DIUGI.	mearc.	THE DOUBE.	Namsas	<u></u>	
O							
STATE OF							
well, being first duly sworn on oat above-described well as filed and t	th, says: That I have kn	owledge of the	facts, statem	ents, and matter	er or operator s herein conta) of the above-described ined and the log of the	
	•	(Signature)					
				·-··			
Sympon 1		3 6			Address)		
Subscribed and Sworn to b	erore me mis	day of.			, 19_		
				·····			
Management and a second a second and a second a second and a second a second and a second and a second and a						Notary Public.	