STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER\S - 151-2 LEASE NAME Lambe	
Wichild, Ronada 07202		· · · · · · · · · · · · · · · · · · ·	<del>_</del>
,	TYPE OR PRINT NOTICE: Fill out completely	WELL NUMBER # 1	·
	and return to Cons. Div. office within 30 days.	<u>1650</u> Ft. from S	Section Line
	orrice arrain 30 days.	1320 Ft. from E	Section Line
LEASE OPERATOR Trans Pacific Oil Corporation		SEC. ST TWP. NT RGE	SE (E)or(W)
ADDRESS 410 One Main Place, Wichita, KS 67202		COUNTY Pratt	<u>,                                      </u>
PHONE# (316) 262-3596 OPERATORS LICENSE NO. 09408		Date Well Completed	2/2/98ô
Character of Well Dry	Plugging Commenced		
(OII, Gas, D&A, SWD, Input, Wat	Plugging Completed_		
The plugging proposal was approved on(date)			
by Paul Luth			
Is ACO-1 filed? yes If not, is well log attached?			
Producing Formation			4000
Show depth and thickness of all			<del></del>
OIL, GAS OR WATER RECORDS		SING RECORD	
Formation   Content	From To Size	Put in Pulled out	
See Affached			
			<del></del>
Describe in detail the manner in placed and the method or method were used, state the charact	ods used in introducing it in	to the hole. If cemen	t or other plug
See Alfached.			
(If additional description is necessary, use BACK of this form.)			
		_	05841
Name of Plugging Contractor Tr 410 One Main		License No	
Address	<del></del>		<del></del>
STATE OF Kansas  Alan D. Bant	COUNTY OF Sedgwick	,ss.	
above-described well, being fi	(Emp	loyee of Operator) or : That I have knowledge	
statements, and matters herein the same are true and correct.	contained and the log of the so help me $\ensuremath{God}_\bullet$		
SONDRA J. FOLLIS HOTARY PUBLIC HOTARY PUBLIC	(Signature)	All One Main Plans	) cu 5
STATE OF KANSAS My Appt. Exp. 5-13-91	(Address)	410 One Main Place Wichita, Ks. 6720	)2
SUBSCRIBED AND	SWORN TO before me this 17	day of February	,19 <sup>88</sup>
	FFA DE	Motary Public	<u> </u>
My Commission	Expires: Wa # 53 1988 91	//	
·	CONSERVATION DIVISION 02-0	15 -88 ct	Form CP-4