STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Narket, Room 2078 Wichita KS 67202

Character of Well OIL

Producing Formation \_\_\_\_\_

## WELL PLUGGING RECORD

TYPE OR PRINT MOTICE: Fill out completely and roturn to Cons. Div. office within 30 days.

K.A.R.-82-3-117

API NUMBER 15-047-20548-00-00

| LEASE | NAME_ | Bisel |  |
|-------|-------|-------|--|
|       |       | າ     |  |

| 14 <b>0</b> 0 1 |        | 2 |  |  |
|-----------------|--------|---|--|--|
| AELL            | NUMBER |   |  |  |

| HELL | NUPE | SER _ | -    |   |         |      |
|------|------|-------|------|---|---------|------|
| 99   | 0    | Ft.   | from | s | Section | Line |

| <u>330</u> | _ Ft. from E.Section | Line |
|------------|----------------------|------|
| sec. 1     | TWP 26S RGE 16W (E)  | - (W |

|        | —' "' <b>•</b> — |      | _, 5, 6, 6, |
|--------|------------------|------|-------------|
| COUNTY | Edward           | ls . |             |

Date Well. Completed \_\_\_\_\_

Plugging Commenced \_ 3-26-01

(Oil, Gas, D&A, SWD, Input, Water Supply Woll) Plugging Completed 3-27-01 The plugging proposal was approved on \_\_\_\_\_ (date)

| by | · <del>····································</del> |               | Steve Pfeifer     | _ (KCC District Agent's Na | amo). |
|----|---|---------------|-------------------|----------------------------|-------|
| ls | AC0-1 filed?                                      | If not, is we | oll log attached? |                            |       |

| 1.0. 4440 |  | Dopth | ta | Tap | Bottom | T.D.4446' |
|-----------|--|-------|----|-----|--------|-----------|
|-----------|--|-------|----|-----|--------|-----------|

Show depth and thickness of all water, oil and gas formations.

PRATER OIL & GAS OPERATIONS, INC.

PHONES ( 620) 672-3501 OPERATORS LICENSE NO. 31000

ADDRESS 906 William Way Pratt, Kansas 67124

| OIL, GAS OR W | ATER RECORDS |         | CASING REC | ORD STATE CORPORATION COMMISSION |
|---------------|--------------|---------|------------|----------------------------------|
|               | •            |         |            |                                  |
|               | 0            | Te2 T+- | Ter-       | Gradina de Carlos de Carlos      |

RECEIVED

| Formation | Content | From | To | Sizo   | Put In | Pulled out APR 1 9 2001    |
|-----------|---------|------|----|--------|--------|----------------------------|
|           |         |      |    | 8-5/8" | 376    | None ·                     |
|           |         |      |    | 5-1/2" | _4433. | 2310 CONSTRVATION DIVISION |
|           |         |      |    |        |        | Vercano, Kansas            |
|           |         |      |    |        |        |                            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or mothods used in introducing it into the hole. If cament or other pi were used, state the character of same and depth placed, from feet to feet each so Plugged off bottom with sand to 3750' and 5 sks. cement. Shot pipe @2500' and 2310', pulled up to 1050', pumped 15 sks. gel, 50 sks. cement, pulled up to 400', pumped 50 sks. cement. pulled up to 40', topped off with 10 sks. cement, 60/40 pos, 6% gel Plugging Complete.

| Name of  | Plugging | Contractor | Mike's | Testin | g & Sal | vage, | Inc. | Llcense | No. | 31529 |  |
|----------|----------|------------|--------|--------|---------|-------|------|---------|-----|-------|--|
| Address_ | P.O.     | Box 467    |        | Chase, | Kansas  | 67524 |      |         |     |       |  |

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Prater Oil & Gas Operations, Inc.

COUNTY OF Rice STATE OF Kansas

Mike Kelso (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God. (Signature)

(Address) P. O. Box 467 Chase, KS 67524 SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_\_\_ tay of April

Tempeng Notary Sublic

My Commission Expires:



Form CP Rovised 05-