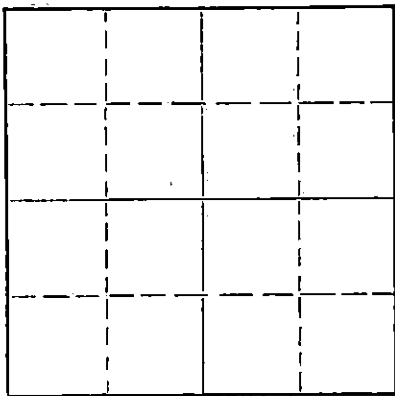


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

KEMENX Pratt County. Sec. 27 Twp. 27S Rge. (E) 15 (W)
Location as "NE/CNW/SW" or footage from lines SE NW NW
Lease Owner Braden Drilling, Inc.
Lease Name Lemon Well No. 1
Office Address 1206 Union National Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 8/23 19 61
Application for plugging filed 8/23 19 61
Application for plugging approved 8/23 19 61
Plugging commenced 8/23 19 61
Plugging completed 8/23 19 61
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4808 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	325	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed HOWCO plug to 240' in surface casing. Dumped 50 gal. crushed rock.
Dumped 20 sacks cement. Dumped 10 sacks cement to fill Hole.

RECEIVED
STATE CORPORATION COMMISSION

AUG 31 1961

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Fowler-Braden, Inc.
Address 1206 Union National Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
F. M. Callaway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1206 Union National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29 day of August, 19 61

My commission expires March 21, 1962

[Signature] Notary Public.



COPY

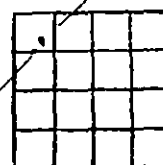
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- BRADEN DRILG., INC., ET AL
Farm- Lemon No. 1

SEC. 27 T. 27 R. 15W
SE NW NW

Total Depth. 4808'
Comm. 5-23-60 Comp. 6-11-60
Shot or Treated.
Contractor. Braden Drilg., Inc.
Issued. 7-30-60

County Pratt KANSAS



Elevation. 2074'

Production. DRY

CASING:

8 5/8" 325' w/325 sx cem.

Figures Indicate Bottom of Formations.

sand, clay	225
shale, shells	326
reef rock, shells	1022
Anhydrite	1060
shale, shells	1275
shells, lime	2026
lime, shale	2130
lime	2280
lime, shale	2725
lime	2845
lime, shale	2930
shale, lime	3070
lime, shale	3200
shale, lime	3375
lime, shale	3490
shale	4000
lime, brown	4026
lime	4045
lime, shale	4564
lime	4598
lime, chert	4665
lime	4686
Simpson	4740
lime	4808
Rotary Total Depth	

TOPS: SCOUT	
Heebner	3839
Lansing	4023
Cherokee	4488
Mississippi	4512
Simpson sand	4686
Simpson shale	4710
Arbuckle	4799