STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

Conservation Division ' . ' State Corporation Commission 800 Bitting Building	•	Stanton		a	270	/n 10 ·
Wichita, Kansas						(E) 40 (W)
NORTH					nc.	
l i l	Lease Name					Well No. 1
	Office Address_	211 North	Broadway	, Wichita,	Kansas 67	202
<del> </del>					Gas	
						13, 19.54
						19_69
						19.69
1 1 1	Plugging comme	nceu				19_69 19_69
<del> </del>					Non_comme	
			or producing			
	If a producing v	well is abandon	ed, date of las	t production	February,	19_69
Total No. of the Control of the Cont	Was permission	obtained from	the Conserva	tion Division or	r its agents before	plugging was com-
Locate well correctly on above Section Plat	menced?		-			- >
Name of Conservation Agent who supe						
Producing formation Krider, Wir	•		3UZ_ Bottom	233£	Total Depth of W	ell2331_Feet
Show depth and thickness of all water,	on and gas formations	s.			٠,	
OIL, GAS OR WATER RECORD	os				CA	SING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
Herrington , Krider		23021	2331	8 5/8"	374.541	none
Winfield	gas			5 1/2"	2279	1420'
			<u>  </u>			
			<del>                                     </del>			··
		<u> </u>	<del> </del>	<del></del>		
Describe in detail the manner in		<u> </u>		<u>.</u>		
	<del>,</del>		-	<u> </u>		<u> </u>
	<del></del>				<del></del>	<u>-</u>
<del></del>				RE	CEIVED	
				STATE CORPO	DRATION COMMIS	SION
· · · · · · · · · · · · · · · · · · ·					L 2 4 1969	
	<u></u>					
CONSERVATION DIVISION Wichita, Kansas						
			<u> </u>	MANCE	ind Vausas	
		<del></del> -		<del></del>		<del></del>
	(If additional	description is neces	sary, use BACK	of this sheet)		<del></del>
00 0	gent's Casing		· · · · · · · · · · · · · · · · · · ·			
Address Box	506, Liberal,	<u>Kansas</u>	<u>67901</u>		<u>_</u>	
STATE OF Kansas	, COU	NTY OF	Sedgwick		, ss.	
	James	(	employee of o	wner) or (mwoz	EXXX EDPECATOR) of	the above-described
well, being first duly sworn on oath, a		wledge of the	facts, stateme	nts, and matters	herein contained	l and the log of the
above-described well as filed and that	the same are true and	d correct. So h	nelp me God.	0.0		
	1	(Signature)	John	<u> - ス・コ</u>	Dun	<u> </u>
	e	,,,		Y	T7: 1	7. (7.00.0
			241 North	n Broadway (/	<u>, Wichita, '</u> Address)	<u>Kansas 67202</u>
Subscribed and Sworn to before	re me this2	3rd_day of_	<del></del>		July, 196	9_
	inner	1000000	Murie	0 7.	( ) \$ 0 =	
	O.Z.C. Sentine	SAV		uriel F. C	. Jeram	Notary Public.
My commission expires July 25, 1	9/2 3 CA	<del></del>	LH	r. C	. ucranı	Lightly Lubit.
		うる	·			
	S   A	0 7				
	1 to	1 2 1/2	. <i>(</i>			
	1, 1, 1	4.6	•			•
	1113/11	SEO III				
	Tank St. O.	T	•			•

## WELL LOG BUREAU—KANSAS GEOLOGICAL SUCIETY 500 East Millidock, Wichita, Kansas

COPY

Company- WILLIAM GRAHAM OIL Farm- Plummer No. 3

sec. 4 % 27 % 40% CN; N; S; SE 1320' W & 1260' N fr SE

Total Depth. 23315 Comm. 11-24-54

Comp. 12-6-54

Shot or Treated.

Contractor. William Graham Oil Co.

issued. 1-29-55

CASING:

8 5/8" 374.54 w/225 sx cem. 5½" 2279 w/ 200 sx cem. 1320° W & 1260° N fr SE

County Stanton

KANSAS

Elevation. 32551 gr.

Production. Gas 5,000,000

Figures Indicate Bottom of Formations.

RECEIVED
STATE CORPORATION COMMISSION

JUL 24 1969

CONSERVATION DIVISION

Wichita, Kansas