

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15187 21004-00-00

LEASE NAME GOLDEN SPREAD

WELL NUMBER 1-11

680 Ft. from S Section Line

960 Ft. from E Section Line

SEC. 11 TWP. 27 RGE. 41 (E) or (W)

COUNTY STANTON

Date Well Completed _____

Plugging/Commenced _____

Plugging Completed 9-03-03

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR IGWT, INC.

ADDRESS 150 N. MAIN, SUITE 500

PHONE(S) 316 265-5800 OPERATORS LICENSE NO. 3167

Character of Well _____

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5600

Show depth and thickness of all water, oil and gas formations.

10-14-03

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 14 2003
CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

See attached allied ticket.

Name of Plugging Contractor Allied Cementing License No. _____

Address Russell, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: IGWT, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

KENTON HUPP (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kenton Hupp

(Address) 150 N. MAIN, SUITE 500, WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 6 day of OCTOBER 2003

Alma Hupp
Notary Public

My Commission Expires: 1-27-07

ALMA HUPP
Notary Public - State of Kansas
My Appt. Expires 1/27/07