

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-187-20670-0000

**TIGHT HOLE**

LEASE NAME Lane

TYPE OR PRINT

WELL NUMBER 1-25

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR Mustang Oil & Gas Corporation

SEC. 25 TWP. 27S RGE. 41. ~~65~~ (W)

ADDRESS 100 S. Main, Suite 300, Wichita, KS 67202

COUNTY Stanton

PHONE#(316) 267-8011 OPERATORS LICENSE NO. 5652

Date Well Completed 6-7-93

Character of Well D&A

Plugging Commenced 6-7-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-7-93

The plugging proposal was approved on ITD approved 2-17-93 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1627'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
50 sxs @1670' 15 sxs rat hole Total 125 sxs 60/40 Pozmix (6% gel)  
40 sxs @750' 10 sxs mouse hole  
10 sxs @ 50'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling Co. License No. 9408

Address One Main Place, Suite 1000, Wichita, KS 67202

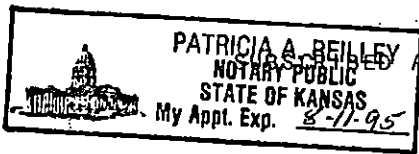
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mustang Oil & Gas Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss. AUG - 5 1993

Stan Brady (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stan Brady Vice President

(Address) 100 S. Main, Suite 300, Wichita, KS 67202



AND SWORN TO before me this 3rd day of August, 1993

Patricia A. Beilley  
Notary Public

My Commission Expires: August 11, 1995