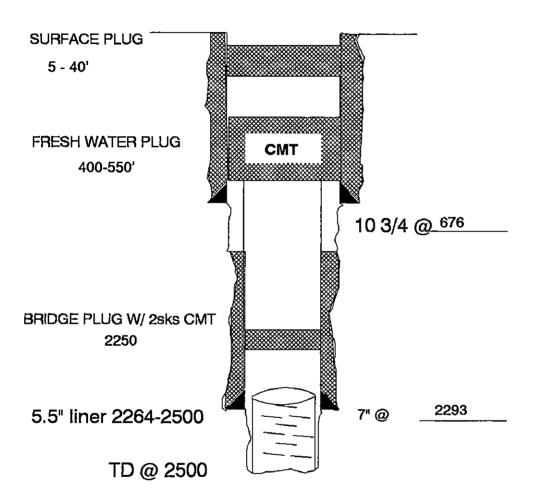
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-187-00137-0000	
API NUMBER	
LEASE NAME Baughman G.U. I	<u> </u>
WELL NUMBER #1	
2740 Ft. from S Section	Line
2540 Ft. from E Section	Line
SEC. 33 TWP. 27 RGE. 39 XX)	r(W)
COUNTY Stanton	
Date Well Completed	
Plugging Commenced $10-21-199$	1
Plugging Completed $10-25-199$	1
(d	ate)
(KCC District Agent's Nam	we).
<del></del>	
Bottom 2500' T.D. 2500'	
ns. 10-30	-91
SING RECORD DECEMED	
Fulled out	MUSSIN
676' 0' 0CT 3 () 199'	
236 0 1 30 a 1 40 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a	utav .
typhila it was indicating where the mud fluto the hole. If cement or other d, from feet to feet eac	id was rplugs
( of this form.)	
VICE License No. 6497	
tion Co	
tion Co.	
tion Co.	

dichita, Kansas 67202					LEASE NAME Baughman G.U. D			
	NOT.	TYPE OR PRINT			WELL NUMBER #1			
NOTICE: FILL out <u>completely</u> and return to Cons. Div. office within 30 days.				2740 Ft. from S Section Line				
office within 30 days.					2540 Ft. from E Section Line			
.EASE OPERATOR A	noco Production Co.				SEC. 33 TWP. 27	RGE. 39 XX) or (W)		
ADDRESS P.O. Box 800, Denver, CO 80201					COUNTY Stanton			
PHONE# ( 303) 830-400	09 OPERATORS L	ICENSE N	o. <u>59</u>	052	Date Well Comple	ited		
Character of Well <u>Gas</u>					Plugging Commenced 10-21-1991			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 10-25-1991			
he plugging propo	sal was approved o	n <u>10-1</u>	8-91		<del></del>	(date)		
ySteve_Middle	eton				(KCC Distric	*		
s ACO-1 filed?	yesIf not,	is well	log a	ttached?_				
	n Chase							
	ckness of all wate							
•		, on a	nu gu			10-30-91		
OIL, GAS OR WATER	RECORDS	<u> </u>		C/	SING RECORD	PECEIVED		
Formation,	Content	From	То	Size	Put in Pulled o	u†		
Surface		<u> </u>		10 3/4"	676' 0'	OCT 3 O 1991		
Production	-			7" 5 1/2"	2293' 0'			
_Liner	- <del> </del>	·		_5_1/2"_[		L Ava Cala (1901) Stand Usefula de 1938		
laced and the me vere used, state Sand to 1930' - Mud to 660' - P	the manner in which the character of Set CIBP @ 1920' ump 250 Sks. cemen & 7", 5' below gro	ed in in same an capped t 660 to	trodu nd de w/3 S	cing it in opth place Sks Cement	to the hole. If ce	ment or other plu		
Witnessed by Mr.	Glen Barlow w/K (litional description	<u> </u>			K of this form			
				<del></del>	_	. 6407		
lame of Plugging (			ING I	PULLING SE	RVICE License N	0		
ddress Box F	, Sublette, Ks 67	877				<del></del>		
IAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	Ar	noco Produ	ction Co.			
TATE OF KANSAS	co	UNTY OF	H	ASKELL	,ss.			
I, Edgar	J. Eves			 (E	mployee of Operato	or) or WANTERSON		
	oll, being first du							
he <u>same are true</u>	matters herein con <del>and correct,</del> so he			a log of i	ne abdye-desc. Theo	Well as I lied in		
	NORA L. EVES BLIC - STATE OF KANSAS		(	Signature)	ragary.	tues		
My Appt			(	Address)	Box F, Sublette	, Ks. 67877		
s	UBSCRIBED AND SWOR	N TO befo	ore m	e this 28	th day of Oct	. ,1991		
				Soudre	<del></del>			
		1.0.			Notary Publi	<u>-</u>		
M	ly Commission Expir	es: /2-	6-9	72	·			

## BAUGHMAN GAS UNIT "D" #1 SECTION 33-27S-39W PLUGGING AND ABANDONMENT



RECEIVED
KANSAS CORPORATION COMMISSION

OCT 1 1991

CONSERVATION DIVISION WICHITA, KS