STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

FE: 18 1962

| Mail or Deliver Report to: Conservation Division | | | | • | | | |
|---|--|---|---|---|-------------------|--------------------------|--|
| State Corporation Commission 211 No. Broadway | Haske I I | • | Count | L. San H | _T 27 | 31 (5) (50) | |
| Wichita, Kansas NORTH | Location as "N | E/CNWKSWK", | T TOOLAKE TH | JIII IIII III III III III III III III I | NE SW | e. 31 (E) (W) | |
| ! ! ! | Lease Owner Prime Drilling Co. Lease Name Ardery Office Address 814 Union Center Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Date well completed | | | | | |
| i i | 1 " | plugging filed | | | | 19 | |
| 1 1 | | nlugging approve | ьd | •. | | 19 | |
| | | Plugging commenced February 8 | | | | | |
| 1 ! ! ! | Plugging compl | eted <u>Fe</u> | bruary | 13 | <u> </u> | 1962 | |
| | Reason for abar | donment of well | or producin | g formation | Debleted | ····· | |
| | | If a producing well is abandoned, date of last production | | | | | |
| Locate well correctly on above | _ | optamed irom, | | ation Division | or its agents be | rore plugging was com- | |
| Section Plat Name of Conservation Agent who supe | | | | mp | | | |
| Producing formation | I | Depth to top | Botton | n' | _ Total Depth o | of Well 5321 Feet | |
| Show depth and thickness of all water, | | | | | | | |
| OIL, CAS OR WATER RECORD | os | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | | 8 5/8 | 1687 | | |
| | | | | 45 | 5291 | | |
| | | | | | <u> </u> | | |
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| | | | | ļ | | | |
| | Spotte | hole back d 85 bbls o ck bridge 2 hole to 30 | o <mark>il & p</mark> u 25 sacks | mped plug cement | to 4800 | 901 | |
| <u> </u> | | | | | | | |
| | | | | | | | |
| | | | - | <u>-</u> | | | |
| | | | | | | a reposition | |
| | | | FATE COMP IN THE COUNTRIES OF | | | | |
| | _ . | | | | FEB? | (1502 | |
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| · · · · · · · · · · · · · · · · · · · | <u> </u> | CONSERVATION DIVISION Wichita, Kanson | | | | | |
| | | | | , | Wichia | 07.40 | |
| | | | | | 2 | 21-62 | |
| Name of Plugging Contractor Pipe | Pullers, Inc. | description is neces | tary, use BAC | K of this sheet) | | | |
| Address Ellinwee | d, Kansas | | · . | | | | |
| - | • | | - | | | | |
| STATE OF Kans | as cou | NTY OFB | arton | | , ss. | | |
| Pipe Pullers, inc. | That I know h | (e | mployee of | owner) or (ov | vner or operator |) of the above-described | |
| well, being first duly sworn on oath, sabove-described well as filed and that | the same are true ar | owledge of the i id correct. So h | acts, statem elp me God | ents, and mat | ters herein conta | ined and the log of the | |
| | | (Signature) | " | Ky/ | 1 Days | > | |
| · 114444122 | | | Hinwoo | d, Kansas | | | |
| SUBSCRIBED AND SWORN TO before | re me this | | Ęebruar | | (Address) | 62 | |
| A Charles | | | hiani | // | yen | | |
| My commission expires December 1 | 8, 1962 | | record - FLX | 0 | | Notary Public. | |

ROTARY DRILLING LOG

OPERATOR: Prime Drilling Company Ardery #1 (Washdown & Deepening)

C NE SW Sec. 11-27-31W

Haskell County, Kansas

CONTRACTOR: Prime Drilling Co.
COMM: 1-29-62

COMM:

2-1-62 COMP:

FORMATIONS:

Washed down to old total depth 5249' 5324'

Rotary Total Depth (D & A) 53241

> We certify the above log is true and correct to the best of our knowledge and belief.

> > PRIME DRILLING COMPANY

RECEIVED

FEB ~ 7 1862

COMSERVATION DIVISIO Wichita, Lange