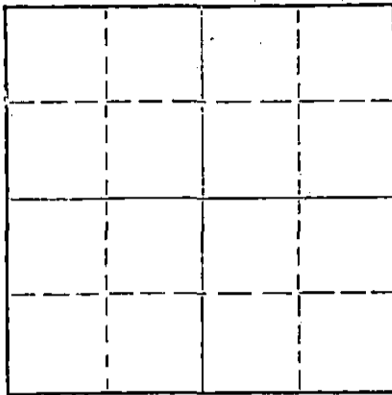


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Haskell County. Sec. 26 Twp. 27 Rge. 31 (E) (W)

Location as "NE/CNW%SW%" or footage from lines C SW SW

Lease Owner Helmerich & Payne, Inc.

Lease Name Winger Well No. 1

Office Address Box 558 Garden City, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 3-5-68 19

Application for plugging filed 3-5-68 19

Application for plugging approved 3-5-68 19

Plugging commenced 3-5-68 19

Plugging completed 3-5-68 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production - 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well E. Eves

Producing formation - Depth to top - Bottom - Total Depth of Well 5420 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	surface pipe	4'	880'	8-5/8"	880	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

5421' to 880 Heavy rotary mud

880' to 780 Plug & 35 sks cement

780' to 45 Heavy rotary mud

45' to 4 Plug & 15 sks cement

4' to 0 cellar

Plugging completed 5:00 PM 3-5-68

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STATE CORPORATION COMMISSION  
APR 17 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rine Drilling Co.

Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Finney, ss.

C. A. Richter (employee of owner) or (owner/operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above well as filed and that the same are true and correct. So help me God.

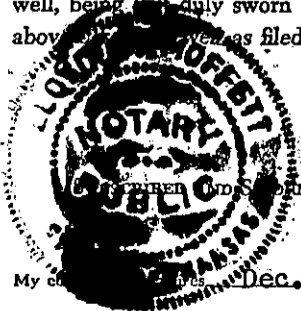
(Signature) C. A. Richter

Box 558 Garden City, Kansas

March 19 68 (Address)

Subscribed and sworn to before me this 7 day of March 19 68

My commission expires Dec. 1972  
Lloyd E. Moffett Notary Public.



WINGER WELL NO. 1

CONTRACTOR: RINE DRILLING COMPANY, INC.

STARTED: FEBRUARY 20, 1968

C SW SW  
SECTION 26-27S-31W  
HASKELL COUNTY, KANSAS

COMPLETED: MARCH 5, 1968

L O G

Sand	0'	-	510'
Sand & Clay	510'	-	909'
Red Bed	909'	-	1279'
Red Bed, Gypsum	1279'	-	
Sand, Anhydrite		-	1870'
Shale, Anhydrite, Red Bed	1870'	-	2211'
Shale	2211'	-	2670'
Shale & Lime Streaks	2670'	-	2830'
Lime & Shale	2830'	-	3160'
Lime Streaks	3160'	-	3285'
Lime	3285'	-	3451'
Lime & Shale	3451'	-	3620'
Lime Streaks	3620'	-	3751'
Lime & Shale	3751'	-	3975'
Lime Streaks	3975'	-	4217'
Lime	4217'	-	4273'
Lime & Shale	4273'	-	4357'
Lime Streaks	4357'	-	4451'
Lime	4451'	-	4537'
Shale & Lime	4537'	-	4711'
Lime	4711'	-	4752'
Lime & Shale	4752'	-	4901'
Lime	4901'	-	4983'
Lime & Shale	4983'	-	5085'
Lime	5085'	-	5193'
Lime & Shale	5193'	-	5321'
Lime	5321'	-	5421'

Totco - 1/4° @ 235'  
Totco - 1 1/2° @ 881'; Ran 22 jts. 8 5/8" csg. to 880'. Cem. w/425 sx. Lt-Wt. w/2% cc & 150 sx. cmm. w/3% cc.  
Totco - 1° @ 1279'

Totco - 3/4° @ 2211'

Totco - 3/4° @ 3015'

Totco - 1/4° @ 3451'

Totco - 1° @ 4217'

Totco - 1 1/4° @ 4357'

Totco - 1° @ 4537'

Totco - 1° @ 5057'

T.D. Circ 20 min. cem. @ 800' with 35 sx cement  
Cement from 35' to bottom of cellar w/15 sx. cement.


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STATE CORPORATION COMMISSION  
APR 17 1968  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF SEDGWICK) ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Winger Well No. located C of SW of SW of Section 26-27S-31W, Haskell County, Kansas.

  
R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 11th day of March, 1968.

  
Sam R. Clift, Notary Public

My Commission Expires: 9/4/68