## WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita Voncos

State Corporation Commission 211 No. Broadway	Sec	dgwick	Cover	L. C	33	268 n	1 /81	W (177)
Wichita, Kansas NORTH	Location as "NE	E/CNW#SW#"	or footage fro	om lir	oes N		( <i>E</i> )_	(W)
	Lease Owner		r 011 C	omp	any			7
	Lease Name Office Address	580 Four	nth Not	27	B'on k	Blde -	Well No	Kang
<u> </u>							& A	, Kans
	Character of World Date well comp					mber 17		19 58
	Application for					mber 17		19 58
	Application for	plugging appro-						
-    -	Plugging comme							
1 ! ! !	Plugging comple				Nove	mber 17		19 58
<del> </del>	Reason for aban	donment of wel	l or producin	ng for				
i   i						<u> </u>		
1 !   }	If a producing	well is abandon	ed, date of l	ast pr	oduction_	·		19
Locate well correctly on above	Was permission			vation	Division	or its agents b	efore plugging	was com-
Section Plat	menced?			<b>D</b>	7	<del></del>	<del></del>	
Name of Conservation Agent who supe	rvised plugging of this	s well K	uel E.	Dur	кее			<del></del>
Producing formation			Botto	m		Total Depth	of Well	Feet
Show depth and thickness of all water,	oil and gas formation	5.						
OIL, GAS OR WATER RECORD	S						CASING RE	CORD
FORMATION	CONTENT	FROM	то	T	SIZE	PUT IN	PULLED	חווד
			<del> </del>	-	5/8"	185*	-0-	
					<u> </u>	1.85		
			† <del></del>			†		
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·	·		<u> </u>	<u> </u>				
'		<u> </u>	<u> </u>	1		<u> </u>		
	down drill   @ 180 . Pu sacks of certop plug @ and 10 sack; Filled to ba	t 3 sack ment on 40°. Pu s of ceme	of Hul bottom t ½ sac ent on	ls plu k o top	and 2 g S f Hul plug	et ls		
	-				<del>_</del>	<u> </u>		
			•					
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							· · · · · · · · · · · · · · · · · · ·	
	•						<del>-</del>	
		description is nece			is sheet)			
	<u>Red Tiger D</u> Box 173 - Rı	_						
Address	DOX 173 - K	ussell .	ansas					
STATE OF Kansas	, <b>co</b> u							
George A		¢	employment	MAGIC	wo)अळईव	ner or operator	) of the above	-described
well, being first duly sworn on oath,					and matte	ers herein cont	ained and the	log of the
above-described well as filed and that	the same are true an	d correct. So	help me God	I.	2 0			
		(Signature)	floor	<u>.                                    </u>	: (h	-gl		· Pag
		•	30 Four	+1	No.+ tr	$ extit{ extit{d}_{ ext{Bank B1}}}$	10 1 V 10	MESION
•		_5:	<u>su rour</u>	_للم	<u> масс*Т</u>	(Address)	A LE LON U	<u>фені та</u>
SUBSCRIBED AND SWORN TO befo	re me this 19t1	day of_	Nov	emb	er	THE WAY	PER 1110	aŚ <sup>ĝ</sup>
			1	 کہ ۔		2 / CTATE CU	NOV 21	, ~(C)
<u>-</u>	,	, –		ja	une.	rue age	Motor	17/15/2
My commission expires 11-	17-62	<del></del>					-OVATIO	V 2 COMPE
1			·			1210	DNSFLERING	
* * *			F	٦L	UGG	ING Y	NOV 21 NORTH	

FILE SEC 33 T 26 R 1W BOOK PAGE 148 LINE 42

## DRILLERS LOG

No. 1 Woodard

CASING RECORD: COMPANY: Frontier Oil Company DESCRIPTION: NW NW NE

33-26S-1W

8 5/8" @ 185<sup>#</sup>

CONTRACTOR: Red Tiger Drilling Co.

Sedgwick County,

Kansas

w/150 sx cement

COMMENCED: November 3, 1958

1333 DF

ELEVATION:

TOTAL DEPTH: 3943 (-2607)

COMPLETED: November 17, 1958

1336 RB

FORMATION	FROM	<u>T0</u>	<u>REMARKS</u>
Sod and Sand	0	115	
Shale	115	130	
Lime	130	185	
Lime and Shale	185	735	
Lime	735	935	
Lime and Shale	935	1860	
Shale	1860	2025	
Shale and Lime	2025	2857	
Lime	2857	3448	
Cherty Lime	3448	3551	
Lime	3551	3809	
Lime and Shale	3809	3885	
Lime	3885	3918	
Arbuckle	3918	3943	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

FRONTIER OIL COMPANY

George A. Angle

Subscribed and sworn to before me this 19th day of November, 1958.

Majine Head Notary Public

My Commission Expires:

11-17-62

PLUGGING
FILE SEC 33 T.26 R.1W
BOOK PAGE 148 LINE 42

STATE CORPORATION COMMISSION
NOV 21 1958
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