

7-31

2-070721

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER: 15-155-21,410 - 0000

SE NE NW, SECTION 20 TOWNSHIP 25 RANGE 9W

OPERATOR LICENSE # 31160 4290 FEET FROM S SECTION LINE  
OPERATOR PHILLIPS EXPLORATION COMPANY LC 2970 FEET FROM E SECTION LINE  
NAME & 2338 BROMFIELD CIRCLE  
ADDRESS WICHITA, KS 67226

LEASE NAME: AURELI #3-20 A  
COUNTY: RENO  
WELL TOTAL DEPTH: 4050' 131.63  
PIPE: 5 1/2" @ 4049'  
SURFACE CASING: 8 5/8" @ 215'

ABANDONED OIL WELL  GAS WELL  INPUT WELL  SWD  D&A

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: MIKE'S TESTING & SALVAGE

ADDRESS: CHASE, KS 67524 LICENSE: 31529

COMPANY TO PLUG AT: HOUR: 1:00 DAY: 31 MONTH: 7 YR: 1997

PLUGGING PROPOSAL RECEIVED FROM: MONTY JOE

COMPANY NAME: MIKE'S TESTING & SALVAGE PHONE: (316) 938-2943

WERE: SAND TO 3870', 5 SACKS

35 SACKS, 1450'

35 SACKS, 850'

265' TO SURFACE

RECEIVED  
KANSAS CORPORATION COMMISSION  
8-11-97  
AUG 11 1997

PLUGGING PROPOSAL RECEIVED BY: JACK LUTHI

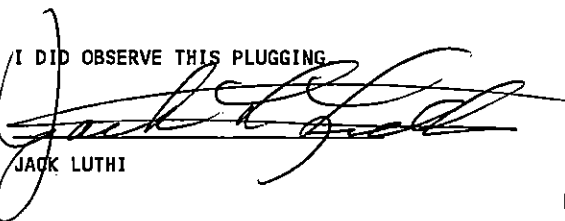
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL  PART  NONE

CONSERVATION DIVISION  
WICHITA, KS

COMPLETED: HOUR: 3:00 DAY: 31 MONTH: 7 YEAR: 1997

ACTUAL PLUGGING REPORT: SANDED BOTTOM TO 3870' AND 5 SACKS OF COMMON. SHOT 5 1/2" CASING OFF AT 2800'; PULLED TO 1450', PUMPED 35 SACKS. PULLED TO 850', PUMPED 35 SACKS. PULLED TO 265', PUMPED TO SURFACE.

REMARKS: 60/40 POZ 4% GEL ALLIED #6280

I DID OBSERVE THIS PLUGGING  
  
JACK LUTHI

FORM CP-2/3  
REV. 3/90

INVOICED

DATE 8-13-97

INV. NO. 48782

7-31